

turns it as He wills : (O, TA :) or that a man cannot believe nor disbelieve unless it be God's will : (Jel :) or, as some say, that God destroys a man ; or reduces him to the vilest condition of life, in order that he may not know, after knowing, anything. (Er-Rághib, TA. [See other remote interpretations in the Ksh, and the Expos. of Bd.]) And in the same [xxxiv. 53], **وَجِئِلَ بَيْنَهُمْ وَبَيْنَ مَا يَشْتَهُونَ** [And an obstacle shall be made to intervene between them and that which they shall eagerly desire]. (TA.)—And **حَالُ الشَّيْءِ** The thing poured out, or forth. (TA.) [See also 4.] — **تَحَالَ**, (S, K,) and **حَالَتْ**, inf. n. **حَوَّلَ**, (K,) the latter, of the dial. of Temeem, accord. to Lth, (TA,) [but see what follows,] inf. n. **حَوَّلَ**; (S, M, Mgh, K;) and **أَحْوَلْتُ**, (S, K,) inf. n. **أَحْوَلْتُ**; (K;) **أَحْوَلْتُ** [squinted; i. e.] had the white apparent at the outer angle, and the black next the inner angle : (M, K:) or had the black turning towards the nose : (Lth, M, K:) or had one of the two blacks turned towards the nose, and the other towards the temple : (Mgh:) or had its black next the outer angle: or his eye was as though it looked towards the **حِجَاجِ** [or supra-orbital bone]: or had the black inclining towards the outer angle : (M, K:) the first of which meanings is that commonly known : but some say that **حَالَتْ** signifies it was turned from its proper state: or it is anomalous : (TA:) the epithet applied to the man is **أَحْوَلٌ**, (S, Mgh, K,) and **أَحْوَلٌ**: and that applied to the eye is [the fem. of the former of these, i. e.] **أَحْوَلَةٌ**: (K:) the pl. of which, and of the masc., is **أَحْوَالٌ**. (Har p. 412.)

2. **حَوَّلَهُ**, inf. n. **تَحْوِيلٌ**, **He altered it, transmuted it, or changed it, whether essentially, or substantially, or in respect of predicament [or state or condition], or by saying;** (Er-Rághib, TA;) [as also **أَحَالَهُ**].—[Hence, **He turned it over, or about, in his mind, considering what might be its results, and so managed it;** namely, an affair; like **قَلَّبَهُ**.] You say, **رَجُلٌ بَصِيرٌ بِتَحْوِيلِ الْأُمُورِ** [A man who is knowing, skilful, or intelligent, in turning affairs over, or about, in his mind, &c.]. (S, TA.) And **أَحَالَ رَأْيَهُ فِي الْأَمْرِ** **He altered, or changed, his opinion respecting the thing, or affair.** (MA.)—**He shifted it, removed it, or transferred it, from one place to another:** (S, * Mgh, O, Mgh, TA:) or **حَوَّلَهُ إِلَيْهِ** **he shifted it, removed it, or transferred it, to it, or him:** (K:) and **أَحَالَهُ** signifies the same. (Mgh.) [Hence,] **حَوَّلَ الرِّدَاءَ**, (Mgh,) inf. n. as above, (Mgh,) **He put the right side of the [garment called] رِدَاءٌ on the left:** (Mgh:) or **he shifted each extremity of the رِدَاءٌ to the place of the other.** (Mgh.)—**He transferred, or transcribed, what was in it, namely, a book, or writing, to another, without doing away with the original form.** (TA.)—**He made it, or pronounced it to be, مُحَالٌ [i. e. absurd, inconsistent, self-contradictory, unreal, or impossible].** (K. [See also 4.])—**حَوَّلَ عَيْنَهُ**: see 4. — See also 5, in two places. — **حَوَّلْتُ** said of a she-camel &c., i. q. **حَالَتْ**: (K:) see 1.

3. **حَاوَلَهُ**, (S, M, K,) inf. n. **مُحَاوَلَةٌ** (M, K, KL) and **حَوَّالٌ**, (M, K, TA, [in the CK, erroneously, حَوَّالٌ,]) **He desired it:** (S, KL:) **he sought it:** (M, K, KL:) or **he sought it by an artful contrivance or device; or by artful, or skilful, management; by turning over, or revolving, thoughts, ideas, schemes, or contrivances, in his mind, so as to find a way of attaining his object;** syn. **طَلَبَهُ بِحِيلَةٍ**, (A,) or **بِالْحِيلَةِ**. (Har p. 326.) Aboo-Heiyeh En-Numeyree says,

* **وَمَنْ يُحَاوِلُ شَيْئًا فِي فَمِ الْأَسَدِ** *
[And who will seek to get a thing in the mouth of the lion?] (Freytag's Arab. Prov. ii. 714.) And one says, **حَاوَلْتُ مِنْهَا الْجَمَاعَ** [He desired, or sought, of her, copulation, using blandishment, or artifice, for that purpose]. (T in art. رُود.) **بِكَ أَحَاوِلُ** occurring in a trad., means **بِكَ أَطَالِبُ** [app. By means of Thee I seek, or demand, that which I want]. (Az, M, A, TA.) One says also, **حَاوَلْتُهُ** [I sought, or endeavoured, to induce him to do the thing], and **أَنْ يَتْرُكَهُ** [to leave it]. (A in art. دُور.) And, of water, **أَنْ حَاوَلُ** + **It was about to congeal, or freeze; was at the point of congealing, or freezing.** (TK in that art.)—**حَاوَلْتُ لَهُ بَصْرِي** **I looked sharply, or intently, at him; I cast my eyes at him.** (ISd, K.)

4. **أَحَالَ**, as an intrans. v.: see 1, in eighteen places.—**تَجَنَّبَ رَوْضَةً وَأَحَالَ يَغْدُو** [He withdrew from a meadow, and set to running,] is a prov., meaning he forsook abundance of herbage, or of the goods and conveniences and comforts of life, and preferred to it straitness, or difficulty. (S.)—**أَحَالَ عَلَيْهِ بِالسَّوْطِ** **He set upon him with the whip,** (S, MA, K,) **يَضْرِبُهُ** [striking him]: (S:) or **he desired to strike him with the whip: or he struck him with the whip:** (MA:) and **أَحَلَّتْهُ** **بالسَّوْطِ**, and **بالرَّمْحِ**, [if **أَحَلَّتْهُ** be not a mistranscription for **أَحَلَّتْ عَلَيْهِ**, in the MS. from which I take this, as it may be inferred to be from what here precedes and follows,] **I aimed at him with the whip, and with the spear, and set upon him with it:** whence the saying, of him who has struck one at the point of death, and killed him, **بِحَيْلِ الْمَوْتِ عَلَى الضَّرْبِ**, i. e. + **He makes death [as it were] to hang upon, and cleave to, striking;** like as the spear is made to cleave to the **مُحَالٌ عَلَيْهِ**, who is the person thrust, or pierced. (Mgh.) El-Farezdaq says, (S, TA,) addressing Hubeireh Ibn-Damdam, (TA,)

* **وَكُنْتُ كَذِئْبِ السَّوْءِ لَمَّا رَأَى دَمًا** *
* **بِصَاحِبِهِ يَوْمًا أَحَالَ عَلَى الدِّمِ** *

i. e. [And thou wast like the wicked wolf: when he saw blood upon his companion, one day,] **he set upon the blood.** (S, TA.)—[Hence, perhaps,] **حَالَ عَلَيْهِ** **He reckoned him, or esteemed him, weak.** (K.)—**أَحَالَ اللَّيْلُ** **Night poured upon the earth;** (K;) and **came on.** (TA.) [See also 1, last sentence but one.]—**أَحَالَ بَفْلَانِ الْخُبْزِ** **The bread fattened such a one; and in like**

manner one says of anything by which one becomes fat. (AA, TA.)—And **أَحَالَ** **He did, or said, what was مُحَالٌ [i. e. absurd, inconsistent, self-contradictory, unreal, or impossible].** (S, Sgh, K,*)—And **His camels did not conceive, or become pregnant, (AA, S, K,) during a year, or two years, or some years, (K,) having been covered.** (S.)—As a trans. v.: see 2, in three places.—**أَحَالَ الْغَرِيمَ** **He referred the creditor, from himself, [for the payment of what was due to him,] to another.** (M, K.) And **أَحَلَّتْهُ بَدِينَهُ** **I transferred his debt [i. e. the debt due to him from me] by making another person than myself responsible for it.** (Mgh.) And **أَحَلْتُ زَيْدًا بِمَا كَانَ لَهُ عَلَيَّ عَلَى رَجُلٍ** **I referred, or turned over, Zeyd, for the payment of what was due to him from me, to a certain man, transferring the responsibility for the debt to the latter: in which case, I am termed مُحِيلٌ; and Zeyd is termed مُحَالٌ; and the other man, حَوِيلٌ; and مُحْتَالٌ عَلَيْهِ, and مُحَالٌ عَلَيْهِ; and the property, مُحَالٌ بِهِ; (Mgh:) and حَيْلٌ, [originally حَوِيلٌ or حَوِيلٌ] also, is applied to him to whom the reference is made; and to him who accepts the reference; both together being termed حَيَلَانٌ. (Aboo-Sa'eed, TA.) And you say, **أَحَالَ عَلَيْهِ بَدِينَهُ** [He referred a person to him for the payment of his debt]. (S.) And **أَحَالَ** [alone] **He transferred the debt for which he was responsible to the responsibility of another.** (Har p. 59.) And **أَحَلْتُ الْأَمْرَ عَلَى زَيْدٍ** [I turned over the affair to Zeyd;] **I made the performance of the affair to be required restrictively of Zeyd.** (Mgh.)—**أَحَالَ الْمَاءَ عَلَيْهِ الْمَاءَ** **He poured out the water upon it:** (K:) or **أَحَالَ الْمَاءَ مِنَ الدَّلْوِ** **he poured forth the water from the bucket, and turned over the latter.** (S.)—**أَحَالَ اللَّهُ عَلَيْهِ الْحَوْلَ** [God made the year to pass over him, or it]: (Lh, TA:) or **أَحَالَ اللَّهُ الْحَوْلَ** **God made the year complete.** (K, TA.)—**أَحَالَ الرَّجُلُ إِبْنَهُ الْعَامَ** [The man made his she-camels to pass the year without becoming pregnant; or] **the stallion did not cover the man's she-camels during the year.** (Lh, TA.)—**أَحْوَلُ عَيْنَهُ**, (Ks, Lh, S,) or **أَحَالَهَا**, and **أَحْوَلَهَا**, **He made his eye to be حَوْلًا** [i. e. squinting, &c.]. (Ks, Lh, S, K.) [See 1, last sentence.]—**أَحَالَ كَلَامَهُ** **He made his speech مُحَالٌ [i. e. absurd, inconsistent, or self-contradictory].** (S. [See also 2.])—**مَا أَحْوَلُ حَيْلَكَ** **How fluctuating, and shifting, and varying, are thy evasions, wiles, artifices, or artful contrivances or devices!** (Har p. 309.)—And **مَا أَحْوَلَهُ** **How surpassing is he in the practice of evasions, shifts, wiles, artifices, or artful contrivances or devices; or in turning over, or revolving, thoughts, ideas, schemes, or contrivances, in his mind, so as to find a way of attaining his object!** (Fr, S, K;) as also **مَا أَحْيَلَهُ**. (Fr, S in art. حَيْل, and K.)**

5. **تَحَوَّلَ**: see 1, first sentence, in three places. [Hence,] **تَحَوَّلَ مُبْتَدِعًا** [He turned innovator]. (O and K in art. بَدَعَ.)—**It shifted, or removed,**