

4. احذقه † *It (the heat) rendered it sour, so that it burned the tongue; namely, vinegar.* (TA.)

5. تحذق علينا † *He feigned, or made a show of, skilfulness to us.* (TA.) And † *حذقتي*, (S, K, mentioned in the latter in art. *حذق*), with an augmentative ل, (S, inf. n. *حذقتة*, (A, TA.) † *He feigned, or made a show of, skilfulness, and [in some copies of the K "or"] laid claim to more than he possessed; as also † تحذقتي*: (S, K, TA:) or † *حذقتة* signifies † *the employing oneself, or using art or artifice, with skilfulness, cleverness, or ingeniousness: and في تحذقتي* † *he feigned, or made a show of, skilfulness, cleverness, or ingeniousness, in his speech.* (L.) You say, † *في حذقتة* and † *تحذقتي* † *[In him is a quality of feigning, or making a show of, skilfulness, &c.].* (A, TA.)

7. انحذق *It (a rope) was, or became, cut.* (K, TA.) Hence the saying of the poet,

* يَكَادُ مِنْهُ نَيْطُ الْقَلْبِ بِنَحْدِقِ *
[The suspensory of the heart is near to becoming severed in consequence thereof]. (TA.)

Q. Q. 1. *حذقتي*, inf. n. *حذقتة*: see 5, in three places. — Also, [perhaps originally,] *It was, or became, sharpened.* (TA.)

Q. Q. 2. *تحذقتي*: see 5, in three places.

حذقة A piece, or portion cut off, of a rope: pl. *حذاق* and *حذاق*; as in the phrase, *تَرَكَتُ حَذَاقًا* and *حَذَاقًا* [I left the rope in pieces]. (K.) [See also what next follows.]

حذيق (S, K) and † *مَحذوق* (K) *Cut*: (S, K, TA:) pl. *أحذاق*. (Lh, TA.) One says *حَبِلَ أَحْذَاقًا* A rope altogether worn out; as though it were cut: (Lh, K, TA:) every part of it being termed *حذيق*. (Lh, TA.)

† *ما عنده حذقة*: He has not aught of food. (K, TA.) [See also *حذافة*, with ف.]

حذقة: see 1.

حذاقتي *Sharpened*: applied to a knife: (Ibn-'Abbád, K:) and † *حذلاق* signifies the same, applied to a thing [of any kind]. (TA.) — See also *حاذق*. — † *A man chaste, or eloquent, of tongue*; (S, K, TA:) *perspicuous in language*. (S.) — *A young ass*; syn. *جَحْش*. (K.)

حذلق † *A loquacious man; who affects to be commended for, or glories in, that which he does not possess.* (TA.)

حذلاق: see *حذاقتي*.

حاذق *Cutting, or sharp*: (S, K:*) applied to a knife [&c.]. (S.) — † *Wine (شَرَاب) that has attained to its full maturity [of strength, so that it stings, bites, or burns; the tongue; see 1]:* (AHn, TA:) likewise applied to vinegar [in the same sense; or as meaning *sour, or sour in the utmost degree, so that it burns the tongue; see again 1*]; as also † *حذاقتي*. (TA.) — † *Skilled, or skilful, and thoroughly learned, [so as to know abstrusities and niceties, (see 1,)] in an art, or a*

habitual work or occupation, and in the KUR-án: pl. *حذاق*. (TA.) You say, *فُلَانٌ فِي صَنْعَتِهِ حَازِقٌ* (S, TA) † *Such a one is skilled, or skilful, &c., in his art, or habitual work or occupation; (TA:;) using the latter word as an imitative sequent.* (S, TA.) — † *Bad, evil, wicked, mischievous, or the like; syn. حَبِيث*. (TA.)

مَحذوق: see *حذيق*.

مُتَحذِقٌ *Feigning, or making a show of, skilfulness, cleverness, or ingeniousness: or desiring to exceed his due bounds.* (L.) [See 5.]

حذق

For several words mentioned under this head in the K, see art. *حذق*.

حذم

1. *حذمة*, (S, Mṣb, K,) aor. -, (Mṣb, K,) inf. n. *حذم*, (S, Mṣb,) *He cut it, or cut it off*, (S, Mṣb, K,) in any manner: (TA:) or *hastily, or quickly*. (K.) — And [He did it quickly: or] he was quick in it; [as also *حذم فيه*;] i. e., in any action. (S, Mṣb.) You say, *حذم في مشيه*, (Mṣb,) and *في قرأته*, (S, K,) *He was quick [in his walking, or going, and in his reading, or reciting]:* (S, Mṣb, K:) and so in other things: (K:) by "other things" being here meant walking and the like; for *حذم*, of which the verb is *حذم*, signifies the *being quick* in walking, app. with a stretching out of the arms backwards: (TA:) and a light, an active, or an agile, walking. (S, TA.) [See also *حذمان*, below.] Hence, (Mgh, Mṣb, TA,) 'Omar said, (S, TA,) to the مؤذن of Jerusalem, (TA,) *إذا أذنت قترسل وإذا أقمت فأحذم*, (S, A, Mgh, Mṣb, TA,) i. e. [When thou chantest the أذان, be moderate; not quick: and when thou chantest the إقامة,] *cut short the lengthening of thine utterance; meaning, be quick in the إقامة*: (As, Mgh, TA:) another reading is said to have been given by Z, namely, [فأحذم], with ح. (TA.)

حذم The flight of a bird that has its wings cleft, (K, TA,) as the pigeon and the like. (TA.)

حذم A sharp, or cutting, sword; as also *حذير*, with Kesr to the ح, (K,) and with fet-ḥ to the ح; (TA:) or *حذير*. (So in two copies of the S.)

حذم and *حذمة* Short in stature and in step; (K:) applied to a man: (TA:) and the latter is likewise fem.; (S, K, TA:) applied to a woman as meaning *short in stature*. (S, TA.)

حذم Swift hares. (IAḥr, K. [See also *حذمة*].) — And *Skilful thieves*. (IAḥr, K.)

حذمة; see *حذم*. — One says of the female hare, *حذمة لذمة تسبق الجمع بالأكمة*, i. e. *Swift, persistent in running, she outstrips the company pursuing her upon the hill.* (TA.)

حذمان *Quickness in walking or going*: (K:) accord. to Aboo-'Adnán, a pace of the kind

termed *دميل*, exceeding what is termed *مشي*. (TA.) — And *Slowness* (K, TA) in walking or going: so says Aboo-'Adnán on the authority of Khálid Ibn-Jembeh. (TA.) Thus it bears two contrary meanings. (K.)

حذام an epithet applied to a slave: so in the saying, *اشترى عبدا حذام المشي* *He bought a slave slow [in gait], lazy, (K, TA,) devoid of good*: so says Khálid Ibn-Jembeh. (TA.)

حذير: see *حذم*.

حذير *Skilful* (K, TA) in a thing. (TA.) — See also *حذم*.

حذو

1. *حذو النعل*, [aor. *يَحذو*,] inf. n. *حذو* and *حذاء*, *He measured the sandal, or sole, or made it according to a measure*; (K;) and *cut it* (T, K) according to a pattern: (T, TA:) or *he made the sandal, or sole, لى for me*. (Mgh.) And *حذو النعل بالمثل* *He cut the sandal, or sole, by the pattern.* (Mgh.) And *حذو النعل بالمثل*, (S, Mṣb, K,) inf. n. *حذو*, (S,) *He measured the sandal, or sole, by the sandal, or sole; or made it according to the measure thereof*; (S, Mṣb, K;) and *cut it according to the pattern and measure thereof*: (Mṣb:) and in like manner, *حذو القعدة بالقدوة* *He measured the feather for an arrow by the feather for an arrow; or made it according to the measure thereof.* (K.) Hence the prov., (TA,) *حذو القعدة بالقدوة* [meaning † *With like for like*]. (S, TA.) And the saying, *حذو النعل جزيته حذو النعل*, meaning † *I requited him [with like for like]*. (Har p. 43. [See also Freytag's Arab. Prov. i. 345.]) One says also, *هو جيد الحذاء*, *He is good in respect of proportion, or conformation.* (TA.) And [in like manner] a beast is said to be *حسن الحذاء*, *Goodly, or beautiful, in respect of proportion, or conformation.* (TA in art. *حذى*). — [And hence,] *حذو زيد* † *He did as Zeyd did;] he did the deed of Zeyd.* (K.) And *على مثاله*, (S, K,) or *احتذى*, (T, TA,) † *He followed, or imitated, his example* (T, S, K, TA) in his affair, or case: (TA:) or *he followed, or imitated, his example in his affairs*: (Mṣb:) syn. *اقتدى*. (T, S, Mṣb, K.) — See also 3, in three places. — *حذاه نعلًا* *He put on him (namely a man [i. e. on his foot]) a sandal; as also † احذاه*: (K:) the former is authorized by As, but the latter is disallowed by him: Az explains the former by *نعل على نعل* [as though meaning *he gave him a sandal upon which to walk*; like as *حمله على دابة* for *حمله* means "he gave him a beast upon which to ride"]]: and accord. to J, (TA,) *أحذيته نعلًا* signifies *I gave him a sandal*. (S, TA.) — *حذاه* *حذاه* *زيدا*, (K,) inf. n. *حذو*, (TA,) *He gave to Zeyd*. (K, TA. [See also 4 in art. *حذى*].) — *حذاه منه* *He cut off from it a piece of flesh-meat.* (TA.) — *قوره حذو*, aor. *يَحذو*, i. q. [He cut a piece out of the skin, generally meaning in a round form]. (TA.) — *حذاه لسانه*, (K,) aor.