

getting, or attaining: (A:) [and so **أَحَدُ الْيَدِ**, as is implied in the § and L.] El-Farezdaq uses the expression **أَحَدُ يَدِ الْقَيْبِصِ** (§, L,) meaning thereby **أَحَدُ الْيَدِ** (L.) **نَاقَةٌ حَذَاءٌ** + A she-camel quick in pace. (A.) **قَلْبٌ أَحَدٌ** + A sharp, quick, active mind. (L.) **سَيْرٌ أَحَدٌ** + A very quick, unpleasant journey or pace. (A.) See also **حَذَاذٌ** — **أَمْرٌ أَحَدٌ** + An affair, or event, quick in passing: (L:) or decisive and quick: (TA:) or severe and abominable; (A, L, K;) without a parallel: (A:) or as though it eluded every one, so that he could not attain to it, and was not sufficient for it: (A:) pl. **حَذْدٌ** (L, K.) — **يَمِينٌ حَذَاءٌ** + An oath which a man takes quickly: (§, K:) or an abominable, severe oath, whereby one decides a right, or due: (A, L:) some say **جَدَاءٌ** (§.) It is said in a prov., **تَزِيدُهَا حَذَاءٌ** + He swallowed it [i. e. took it, namely, an oath, hastily,] like as one swallows butter. (TA.) — **عَزِيمَةٌ حَذَاءٌ** + An energetic and effective resolution, from which one does not turn to anything. (A.) — **حَاجَةٌ حَذَاءٌ** + A light want, quickly accomplished. (A, L.) — **رَحِمٌ حَذَاءٌ** + A bond of relationship [cut, or severed, or] not made close by affection; expl. by **إِذَا لَمْ تَوْصَلْ**: (Fr, §, K:) as also **جَدَاءٌ** [q. v.]. (Fr, §.) — **أَحَدٌ أَبْدٌ**: see **بَدٌ**.

حذر

1. **حَذِرَ**, aor. -, inf. n. **حَذِرٌ**; and **احْتَذِرَ**; (Mṣb, K;) **He was cautious, wary, or vigilant; was on his guard; took care; (K, TA;) was in a state of preparation; (Mṣb;) was in fear; feared. (TA.)** [You say, **حَذِرَ مِنْ أَمْرٍ** and **احْتَذِرَ مِنْهُ** **He was cautious, &c., of a thing, or an event.** And **حَذِرَ عَلَيْهِ مِنْ كَذَا** and **احْتَذِرَ** **He was cautious, &c., for him, of such a thing.** And both verbs are also trans.: for you say, **حَذِرَهُ**, (§, A, Mṣb,) aor. and inf. n. as above; (§;) and **احْتَذِرَهُ**, (TA,) and **حَذِرَهُ**; (A;) **He was cautious of it; guarded, or was on his guard, against it; (S, A;) prepared, prepared himself, or was in a state of preparation, against it; (TA;) feared it. (Mṣb, TA.)** [And **حَذِرَ أَنْ يَفْعَلَهُ** and **احْتَذِرَ** **He was cautious of doing it; or he feared doing it.**] And **حَذِرَ الشَّيْءَ فَحَذِرَهُ** **The thing was an object of fear, and so he feared it. (Mṣb.)** And **حَذِرَ الْمَوْتَ** [Death was an object of fear]: and **حَذِرَ الْمَوْتَ** [He feared death]. (A.)

2. **تَحَذِيرٌ** [The cautioning another; putting him on his guard; making him to be cautious or wary or vigilant, to be on his guard, to take care, or to be in a state of preparation;] the making to fear, or be in fear. (§, TA.) [You say, **حَذِرَهُ** **He cautioned him against a thing.** And the verb is also doubly trans.: you say, **حَذِرَهُ الْأَمْرَ** [He cautioned him against, or made him to fear, the thing, or event]. (TA.) And **أَحَذِرْكَهُ** [I caution thee against him, or it]. (K.) And it is said in the Kur [iii. 27 and 28], **يُحَذِرْكُمْ اللَّهُ نَفْسَهُ** **God maketh you to fear Himself. (TA.)**

3. **حَذَارًا**, (TK,) inf. n. **مُحَازَرَةٌ** (§, K) and **حَذَارٌ**, (§,) **They two were cautious, or in fear, each of the other; were on their guard, or in a state of preparation, each against the other. (TK.)** **حَذَارٌ** is syn. with **مُحَازَرَةٌ**, (§,) and **مُحَازَرَةٌ** is between two. (K.) — See also 1, in two places.

8: see 1, in five places.

11. **احذارٌ** **He was angry, (K,) and prepared himself to do mischief, (TA,) and drew himself together (تَقَبَّضَ):** so in some copies of the K and in other lexicons: or **became enraged (تَغَيَّبَ):** so in other copies of the K. (TA.)

حَذِرٌ: see what next follows, in two places.

حَذِرٌ and **حَذِرٌ**, (§, A, Mṣb, K,) the former an inf. n., (§, Mṣb,) and the latter a simple subst., (Mṣb,) **Caution, wariness, vigilance, guard, or care; (S, A, K;) as also** **مُحَذِرَةٌ**; (K;) or a state of preparation; (Mṣb;) or fear; (Mgh,* TA;) and so **مُحَذِرَةٌ**: (§, Mṣb, K:) [pl. **أَحَذَارٌ**.] You say, **أَخَذَ حَذِرَهُ** **He took care; was cautious, or vigilant. (Bd in iv. 73 and 103.)** And **هُوَ أَبْنُ أَحَذَارٍ** + **He is a son [i. e. a person] of resolution, or determination, and caution, or wariness. (S, K.)** And **حَذَرَكَ زَيْدًا**: see **حَذَارٌ**. — **أَبُو حَذِرٍ** **The male chameleon: (K:) because of its frequent changes. (TA.)**

حَذِرٌ, and its pl.: see what next follows.

حَذِرٌ (§, A, Mṣb, K) and **حَذِرٌ** (§, A, K) **Cautious; wary; vigilant; on his guard; careful; (S;) or in a state of preparation; (Mṣb;) as also** **حَذِرٌ**; (§, A, Mṣb;) and **fearful: (S:) or very cautious or wary or vigilant or careful; as also** **حَذِرَانٌ** (K) and **حَذِرِيَانٌ**: (A, K:) or this last signifies **very fearful and cautious &c.:** (§:) pl. of the first **حَذِرُونَ** and **حَذَارِي**. (§, K.) Sb cites, as an ex. of **حَذِرٌ** used transitively,

* **حَذِرٌ أُمُورًا لَا تَخَافُ وَأَمِينٌ** *
* **مَا لَيْسَ مُنْجِيهِ مِنَ الْأَقْدَارِ** *

[Cautious, or very cautious, of things not to be feared, and trusting in that which will not save him from the decrees of destiny]: but this is extr.; for an epithet of the measure **فَعْلٌ** is not [regularly] trans., so as to govern an objective complement. (§, TA.) In the Kur xxvi. 56, some read **حَذِرُونَ**; and some, **حَذِرُونَ** and **حَذِرُونَ**; **حَذِرُونَ** signifying in a state of preparation; (Zj, §;) or fully equipped with arms: (Sh:) and **حَذِرُونَ**, in a state of fear; (§;) or in a state of preparation; (TA;) or in a state of preparation with the accoutrements of war; (Ibn-Mes'ood;) or cautious, or vigilant. (Zj.)

حَذِرِيَّةٌ **A rugged piece of ground: (S, K:) or the top of a mountain, when it is hard and rugged, but level: (Aboo-Kheyreh:) and rough ground: (TA:) and a rugged [hill such as is termed] أَكْمَةٌ; as also** **حَذِرِيَّةٌ**: (K:) pl. **حَذَارِي** and **حَذَارٍ**. (§.) = Also **The عَفْرِيَّة** [or feathers of the back of the neck] of a cock: (§, K:) pl. as above. (K.)

حَذِرِيَّةٌ: see what next precedes.

حَذِرِيَانٌ: see **حَذِرٌ**.

الْحَذِرِيُّ, [like **الْبُدْرِيُّ**,] **What is false, vain, or ineffectual; syn. الباطِلُ. (K.)**

حَذَارٍ [an imperative verbal noun] meaning **Beware; be cautious, wary, or on thy guard; or take care. (S, A, K.)** The poet (Abu-n-Nejm, TA) says,

* **حَذَارٍ مِنْ أَرْمَاجِنَا حَذَارٍ** *

Beware of our spears: beware. (S, A.) And you say, **سَمِعْتُ حَذَارٍ فِي عَسْكَرِهِمْ** [The cry "Beware" was heard in their army]. (TA.) When the word is repeated, the second is sometimes with tenween: (K:) but this is only in poetry, when required by the metre, as in the following verse, cited by Lh:

* **حَذَارٍ حَذَارٍ مِنْ فَوَارِسِ دَارِمٍ** *
* **أَبَا خَالِدٍ مِنْ قَبْلِ أَنْ تَتَنَدَّمَ** *

[Beware, beware of the horsemen of Dárim, O Aboo-Khálil, before that thou repent]. (TA.) You say also, **حَذَارِكَ**, [with the ك of allocution,] meaning **Beware thou. (Lh, TA.)** And when you caution a person [against another], **حَذَرَكَ زَيْدًا** [Beware thou of Zeyd]; (K,* TA;) and **حَذَارِيكَ زَيْدًا**, (K,) which latter means **Beware thou, and beware thou again, of Zeyd: both then [also] being verbal nouns. (TA.)**

أَنَا حَذِيرُكَ مِنْهُ [A cautioner]. You say, **مُحَذِرُكَ** [I am thy cautioner against him, or it]; (TA;) or **أَحَذِرْكَهُ** [I caution thee against him, or it]: (K:) known to Aṣ as heard only from Lth. (TA.) [See also what next follows.]

حَذَارِيَاتٌ **Persons who make others to fear: (K:) or rather, as others than F explain it, مُنْذِرُونَ [cautioners, or warners, &c.]. (TA.)**

حَذِرٌ and **حَذِرُونَ**: see **حَذِرٌ**.

حَذِرَةٌ: see **حَذِرٌ**.

أَحَذِرٌ [More, and most, cautious, wary, vigilant, careful, or fearful]. You say, **أَحَذِرُ مِنَ الْغُرَابِ** **More fearful [or cautious, &c.] than the raven: a prov. (Mgh.)**

مُحَذِرٌ **A thing that is feared. (Mṣb.)** One says, **وَقَاكَ اللَّهُ كُلَّ مُحَذِرٍ** [May God preserve thee from everything that is feared]. (A.)

مُحَذِرَةٌ **A calamity that is feared, or regarded with caution: (K:) or a troop of horse making a hostile attack, or incursion, upon a people: or i. q. صَيْحَةٌ [app. as meaning a hostile attack, or incursion, when it comes upon a tribe suddenly, or unexpectedly; or it may here mean a punishment, or chastisement; or a crying-out, which is the primary signification]: (A:) and war. (K.)** — See also **حَذِرٌ**, in two places.

حذف

1. **حَذَفَهُ**, (§,* Mgh, Mṣb, K, &c.) aor. -, (Mgh, Mṣb, K,) inf. n. **حَذَفٌ**, (§, Mgh, Mṣb,) **He cut**