

(TA.) And **اجتاح** العَدُوَّ مَالَهُ *The enemy destroyed, or made an end of, his property, or cattle; syn. اَتَى عَلَيْهِ*. (TA.) — Also **جاح**, aor. **يَجُوحُ**, inf. n. **جَوْحٌ**, *He destroyed the property, or cattle, of his relations.* (IAar, TA.) = And, aor. **يَجُوحُ**, *He deviated from the road, or beaten track.* (IAar, K.)

4: see 1, in three places.

8: see 1, in five places.

جَوْحَةٌ: see **جَائِحَةٌ**.

آفَةٌ جَائِحَةٌ [act. part. n. of 1]. You say **جَائِحَةٌ** *A destructive bane or pest or the like:* (Msb.) and **سَنَةٌ جَائِحَةٌ** *a year of drought or dearth or sterility:* (Mgh:) pl. **جَوَائِحٌ**. (Mgh, Msb.) — [And hence,] *The locust.* (IAar, T in art. **جحى**.)

جَائِحَةٌ [fem. of **جَائِحٌ**, q. v.: and hence, as a subst.,] *A bane, a pest, (Msb.) a calamity, or the like, (S, Msb, K,) or a great calamity, (Mgh, TA,) that destroys, or extirpates, men's property, or cattle; (S, Mgh, Msb, K, TA;) as drought, or dearth; or civil war, or conflict and faction, and the like: (S, TA:) drought, or dearth, that destroys, or extirpates, men's property, or cattle; as also جَوْحَةٌ: (Wasil, TA:) or a calamity that befalls a man, and destroys all his property, or cattle: (A'Obeyd, T:) or severe drought or dearth, that destroys, or extirpates, men's property, or cattle: (ISH:) sometimes it is the effect of large hail; and sometimes, of excessive cold or heat: (T:) or (accord. to Esh-Shafi'ee, Mgh, Msb) a blast, or blight, or calamity arising from the atmosphere, that destroys the fruits, (Mgh, Msb, TA,) or some thereof; (Mgh;) only relating to fruits: (TA:) pl. **جَوَائِحٌ**. (A, Mgh, Msb.) It is said in a trad., **أَمَرَ بِوَضْعِ الْجَوَائِحِ**, which is an elliptical phrase, meaning *He commanded to remit the poor-rate in respect of things affected by a blast, or blight, (Mgh, Msb,) namely, property, (Mgh,) or fruits, (Msb,) so affected; (Mgh, Msb;) i. e., that no portion thereof, (Mgh,) or of the remains thereof, (Msb,) should be taken for the poor-rate.* (Mgh, Msb.)*

مَجَاحٌ: see what next follows.

مَجُوحٌ Property, or cattle, destroyed by a bane, or pest, or the like; as also **مَجِيحٌ** [belonging to art. **جيح**], and **مَجَاحٌ**. (Msb.)

مَجُوحٌ [A person or thing] that destroys, or extirpates, everything. (K, TA.)

جود

1. **جَادَ**, aor. **يَجُودُ**, inf. n. **جُودَةٌ** and **جَوْدَةٌ**, *It (a thing, S, or a commodity, an article of household-goods, or the like, Msb, and a work, or performance, TA) was, or became, جيدٌ [i. e. good, goodly, approvable, or excellent; the verb being the contr. of رَدُوٌّ, as is implied in the A and K]: (S, A, Msb, K:) in this sense, accord. to some, of the class of قَالٌ; accord. to others, of the class of قَرَبٌ. (Msb.) [Also said of a man, meaning*

*He was, or became, excellent, or egregious, in some quality; sometimes, though very rarely, in a quality that is disapproved.] — And جَادَ, (S, A, Msb, K,) of the class of قَال, (Msb,) aor. as above, (S, Msb,) inf. n. جُودٌ, (S, A, Msb, K,) with damm, (S, Msb,) *He was liberal, bountiful, munificent, or generous: (K:) or he affected, or constrained himself, to be generous: (Msb:) or he gave without being asked, to preserve the receiver from the ignominy of asking: (MF:) or he gave what was meet to him to whom it was meet: (El-Karmánee, TA:) or he gave what was meet to him to whom it was meet, not for a compensation; so that it has a more special signification than أَحْسَنَ. (MF.) You say, جَادَ بِمَالِهِ [He was liberal, &c., with his property]: (S:) or جَادَ بِالْمَالِ he affected, or constrained himself, to be generous with the property. (Msb.) — Hence, (Msb,) جَادَ بِنَفْسِهِ, (S, Msb, K,) aor. as above, (S, A,) inf. n. جُودٌ (TA) and جُودٌ, (S, TA,) † *He gave up his spirit, (A, Msb, TA,) at death; (S, Msb;) like as one gives away his property; said of one in the agony of death: (TA:) and † he gave away his life, in war. (Msb.) And you say also, جَادَتْ نَفْسُهُ † [His soul, or spirit, resigned itself, or departed]. (Msb in art. **نفس**.) جَادَ الْهَطْرُ, inf. n. جُودٌ, *The rain was, or became, copious, or abundant. (S.) And جَادَتِ السَّمَاءُ, (A, Msb,) inf. n. جُودٌ, with fet-h, *The sky rained. (Msb.) And جَادَتِ الْعَيْنُ, inf. n. جُودٌ and جُودٌ, *The eye shed many, or abundant, tears. (Lh, K.) — جَادَ said of a horse, (S, A, L, Msb, K,) aor. as above, (S,) inf. n. جُودَةٌ (S, L, Msb, K) and جُودَةٌ; (Msb, and some copies of the K;) and جُودٌ, (A, L, K,) inf. n. تَجْوِيدٌ; (TA;) and اجَادٌ, (L,) and اجُودٌ; (L, K;) *He became fleet, or swift, and excellent, (L,) صَارَ رَائِعًا, (S, L, K,*) in his running. (A, L, K.) [See an ex. in a verse cited voce دَامَ, in art. **دوم**.] — See also 4, in two places. — جَادَ إِلَيْهِ *He inclined to him, or it. (TA.) = جَادَهُ *He overcame him in liberality, bounty, munificence, or generosity. (K.) See 3. — جَادَهُمُ, aor. يَجُودُ, inf. n. جُودٌ, *It (rain) rained, or descended, upon them copiously, or abundantly. (L.) And جَادُوا *They were rained upon with a copious, or an abundant, rain. (L.) And جَادَتِ الْأَرْضُ, (S, L, K,) inf. n. جُودٌ; (As, TA;) and أُجِيدَتْ; (K;) *The earth, or land, was rained upon with a copious, or an abundant, rain: (S, L, K:) or, so that the moisture of the rain met that of the soil. (As, TA.) — جِيدَ, (S, A, K,) aor. يُجَادُ, (S, K,) inf. n. جُودٌ, (S, K, TA,) + *He (a man, S, A) thirsted, or became affected by thirst: (S, A, K:) or thirsted vehemently: (accord. to an explanation of جُودٌ in the K:) or was at the point of death, or destruction; (K;) as though destruction rained upon him. (TA.) — [Hence,] اِنْتَبَهْتُ إِلَى لِقَائِكَ † *Verily I am affected with a longing desire to meet thee: (A:) or اِنْتَبَهْتُ إِلَى لِقَائِكَ † [in the CK, erroneously, لِاجَادُ] † *Verily I am affected with a longing desire for thee, (K, TA,) i. e., to meet thee, (TA,) and am impelled towards thee:***************

(K:) and يُجَادُ إِلَى فُلَانَةٍ; *He is affected with longing desire for such a female; like as you say نَظْمًا. (A.) One says also, جَادَهُ النَّوَى; *Love affected him with longing desire, (شَاقَهُ, L, K, in the CK شَاقَهُ,) and overcame him. (K.) — [Also, app., جيدٌ, aor. يُجَادُ, inf. n. جُودٌ, (as in a sense explained above,) + *He became affected, or overcome, or distressed, (see مَجُودٌ,) by drowsiness, or slumber: for] جُودٌ is syn. with نَعَاسٌ: (L, TA:) and you say, جَادَهُ النَّعَاسُ † *Drowsiness, or slumber, overcame him; (L;) as though sleep rained upon him. (TA.)****

2: see 4: — and see also 1.

3. **جَادَهُ** *He vied with him, or contended with him for superiority, in liberality, bounty, munificence, or generosity. (S, TA.) You say, جَادَهُ جَادَهُ † *He vied with him, or contended &c., in liberality, &c., and overcame him therein. (TA.)**

4. **اجَادَهُ** *He made it good, goodly, approvable, or excellent; (S, A, K;) as also اجُودَهُ, (S, K,) like as they said اطال and اطول, and احال and احوال, and اطاب and اطيب, and الان and الين; (S;) and اجُودَهُ, (S, A,) inf. n. تَجْوِيدٌ. (S.) [Hence,] اجَادَهُ التَّقَدُّ *He gave him the cash, or ready money, good. (S, K.) And اجَادْتِكَ ثَوْبًا *I gave thee a garment, or piece of cloth, that was good, goodly, or excellent; or in a good state. (A, TA.) — He gave him a dirhem, or piece of silver. (K.) — اجِيدَتِ الْأَرْضُ: see 1. = *He, or it, slew him, or killed him. (L.) = اجَادَ, (inf. n. اجَادَةٌ, Msb,) *He said, gave utterance to, uttered, or expressed, what was good, approvable, or excellent; he said, or did, well, or excellently; (Msb;) مِنْ قَوْلٍ أَوْ فِعْلٍ اِنْتَبَهْتُ إِلَى لِقَائِكَ (L, Msb, K,) as also اجُودٌ; (L;) and جَادَ, inf. n. جُودَةٌ. (L.) [You say, اجَادَ قَالَ فَاجَادَ *He said, and said well: and اجَادَ فِعْلٌ *He did, and did well.] And اجَادَ فِي عَمَلِهِ, and اجُودَ, *He did well, or excellently, in his work. (L.) — Said of a horse, and اجُودَ likewise: see 1. — Also *He had with him a horse such as is termed جُودٌ [i. e. fleet, or swift, and excellent]: (S:) or he became possessed of such a horse; (A, K;) as also اجُودَ. (K.) — اجَادَتْ *She brought forth a child, or children, of liberal, bountiful, or generous, disposition. (A.) And اجَادَ بِالْوَلَدِ *He begot the child, or children, of liberal, bountiful, or generous, disposition; (K;) and in like manner, جَادَ بِهِ أَبَوَاهُ [His two parents so engendered him]. (TA.)***********

5. **تَجَوَّدَ** *He chose what was good, goodly, approvable, or excellent, among all things. (Ham p. 299.) *He affected nicety, or refinement; he was, or became, nice, exquisite, refined, or scrupulously nice and exact; or he chose what was excellent, or best, to be done; and exceeded the usual bounds; in his work of art, or his manufacture; syn. تَنَوَّقَ. (A, TA.) And تَجَوَّدَ [He was dainty, nice, exquisite, refined, or scrupulously nice and exact; or he chose what was excellent, or best; and exceeded the usual bounds; in his food and his**