

places: — and see 4. — *أُسْتَجِمَّتْ جَمَّةُ الْمَاءِ*: [The supply of water that had collected after drawing] was drunk. (TA.)

R. Q. 1. *جَمَجَمَ*, (S, TA,) inf. n. *جَمَجَمَةٌ*, (K.) *He spoke indistinctly*, (S, K,) *not from impotence*, or, accord. to the T, *from impotence*; (TA;) and *جَمَجَمَ* signifies the same. (S, K.) — Also, (TA,) inf. n. as above, (Mgh, K,) with which *مَجَمَجَةٌ* is syn., accord. to Ez-Zowzane, (Mgh,) *He concealed* (Mgh, K, TA) *speech*, (Mgh,) or a thing, (K, TA,) in his bosom. (Mgh, K, TA.) You say, *جَمَجَمَ شَيْئًا فِي صَدْرِهِ* *He concealed a thing in his bosom; did not reveal it.* (TA.) — Also, (TA,) inf. n. as above, (Kr, K,) *He destroyed*, or *killed*, (Kr, K, TA,) another or others. (TA.)

R. Q. 2. *تَجَمَّجَمَ*: see R. Q. 1. — Hence, *تَجَمَّجَمَ عَنِ الْأَمْرِ* [He held back from the thing, not daring to do it;] *he did not dare to do the thing.* (Ham p. 240.)

جَمْرٌ, an inf. n. used as an epithet, (Msb,) *Much*, or *many*; (S, Msb, K;) as also *جَمِيرٌ* accord. to the copies of the K, but correctly *جَمِيرٌ*, as in the L. (TA.) You say *مَالٌ جَمْرٌ* (Msb, TA) and *جَمِيرٌ* (TA) *Much property*, or *many cattle.* (Msb.) And it is said in the Kur [lxxxix. 21], *وَيُحِبُّونَ الْمَالَ حُبًّا جَمًّا* (S) *And they love property with much love.* (A'Obeyd, TA.) Aboo-Khira'sh El-Hudhalce says,

إِنْ تَغْفِرَ اللَّهُمَّ تَغْفِرْ جَمًّا *

(TA) i. e. [If thou forgive, O God, Thou forgivest] *much sin.* (Mgh.) *جَمْرُ الْبَعَاقِ*, in a trad. respecting prayer for rain, means *Copious, abundant, extensive rain.* (TA in art. *بعق*.) — The greater, or main, portion of the *ظَهْرَةَ* [i. e. mid-day, or mid-day in summer, &c.]: and of water; as also *جَمَّةٌ*, (as in some copies of the K,) or *جَمَّةٌ*: (so in other copies of the K, and accord. to the TA: [the former app. the right: if it were the latter, the author of the K, accord. to a rule which he has seldom neglected, would have added *بِالصَّمْرِ*; as SM has here done, unless his transcriber have thus written by mistake for *بِالْفَتْحِ*]: or *جَمْرٌ* signifies the *water, of a well, that has collected [after it has been drawn from]*: and *جَمَّةٌ*, the *place in which the water collects*: (S:) and also, this last, the *water itself*: (TA: [i. e. the supply of water that has collected after drawing: see 4, last sentence but one; and see 10, last sentence:]) the pl. (of *جَمَّةٌ* S [or of this and of *جَمْرٌ* also]) is *جَمَامٌ* (S, K) and *جَمُومٌ*. (K.) — *بِئْرُ جَمَّةٍ*: see *جَمُومٌ*. — *جَمُومٌ* and *جَمَامٌ*, &c.; see *أَجْمَرٌ*, and art. *غفر*. — *جَمْرٌ* also signifies *People of the lowest, or basest, or meanest sort.* (T, TA.) — Also *The measuring to the head of the measure*; [app. an inf. n., of which the verb is *جَمَرٌ*; see 1, last sentence but two; and so *جَمَامٌ* and *جَمَامٌ* and *جَمَامٌ*. (K.)

جَمَّةٌ: see *جَمْرٌ*, in two places. — Also *The part, or place, of a ship, in which collects the*

water that leaks from its خُرُوزُ [or seams: in the CK *خُرُورٌ*]: (K:) a genuine Arabic word. (TA.) — Also, (S, K,) and *جَمَّةٌ*, (S, K, and Ham p. 746,) *A company demanding a bloodwit* (S, K) or *an obligation that must be discharged*, (TA, and Ham ubi suprà,) or *peace*; or *coming for some other purpose*: (Ham:) pl. *جَمَرٌ* [probably *جَمَرٌ*, pl. of the latter, or perhaps of both; or it may be *جَمَرٌ*, as pl. of both]. (TA.) You say, *جَمَّةٌ عَظِيمَةٌ* and *جَمَّةٌ عَظِيمَةٌ* *He came in a great company &c.* (S, K.)

جَمَّةٌ: see *جَمْرٌ*: — and see also *جَمَّةٌ*, in two places. — Also *The collective mass of the hair of the head, or the head of hair*, (*مُجْتَمِعُ شَعْرِ الرَّأْسِ*, S, Mgh, K,) *when more in quantity than what is termed وَفْرَةٌ*: (S, Mgh:) or *the collective mass of the hair (مُجْتَمِعُ الشَّعْرِ) when it hangs down from the head to the lobe of the ear, and to the two shoulder-joints, and more than that; what does not extend beyond the ears being termed وَفْرَةٌ*: (TA:) or *the collective mass (مُجْتَمِعٌ) of the hair of the نَاصِيَةِ* [or anterior part of the head]: accord. to some, *what reaches to the two shoulder-joints*: (Msb:) in the M it is said to signify the *hair*; and in like manner in the Deewán el-Adab: but ISd adds that it is also said to mean *hair more in quantity than that which is termed لَمَّةٌ*: accord. to IATH, *the hair of the head that falls upon the two shoulder-joints*: in the Muhedhlib, *what extends beyond the ears*: in the Mukaddameh of Z, *what extends to the lobe of the ear*: accord. to IDrd, *much hair*: (TA:) [see also *لَمَّةٌ* and *وَفْرَةٌ*]: pl. *جَمَرٌ* (Msb, TA) and *جَمَامٌ*: (TA:) dim. *جَمِيمَةٌ*. (TA.) Hence, *رَأَى لَمَّةً فَغَسَلَهَا بِجَمَّتِهِ*, meaning [He saw a spot, and washed it] by a moistening of his *جَمَّة*: or *with the water of his جَمَّة*: the prefixed noun being suppressed. (Mgh.) — Also [app. † *A flower-bud*]; the *قَبَّة* [rendered by Golius “nodosior pars”] of a plant, from which the flower comes forth. (KL.) [See an ex. above, voce *جَمْرٌ*. If from *جَمَّةٌ* applied to hair, it would seem rather to mean *A tuft*.] — One says also, *حَذَفَ جَمَّةَ الْجَوَازَةِ ثُمَّ أَكَلَهَا* [app. meaning *He threw away the husk of the walnut: then ate it*]. (TA.)

جَمِيرٌ: see *جَمْرٌ*, in two places: — and see also *جَمَامٌ*.

جَمَامٌ *A state of resting*; (Fr, S, Msb, K;) as also *جَمَامَةٌ*: (TA:) particularly of a horse. (Fr, S, Msb.) [See *جَمْرٌ*, of which it is an inf. n.] — See also *جَمْرٌ*, last sentence: and see what next follows.

جَمَامٌ *What has collected of the seminal fluid of a horse [after his resting from covering]*; as also *جَمَامٌ*. (K.) — Also, and *جَمَامٌ* and *جَمَامٌ*, (S, Mgh, Msb, K,) [but see what follows.] *The quantity [of flour or the like] that rises above the head of the [measure termed] مَتَّوَك*, (S, Mgh, K,) *after the filling*, (Mgh,) *exceeding the طُغَافُ* thereof; (S, Mgh, K;) as also *جَمِيرٌ*: (K:) or

the fill of a bowl, without a head: accord. to ISk, only said of flour and the like: one says, *أَعْطَانِي جَمَامَ الْقَدَاحِ دَقِيقًا* [He gave me the bowlful of flour]: but *جَمَامٌ* meaning the “resting” of a horse is with fet-h only: (Msb:) or, accord. to Fr, one says *جَمَامُ الْقَدَاحِ مَاءٌ*, with kesr, meaning *the bowlful of water*; and *جَمَامُ الْمَتَّوَكِ دَقِيقًا*, with damm; and *جَمَامُ الْفَرَسِ*, with fet-h only; and one does not say *جَمَامٌ*, with damm, except in relation to flour and the like, meaning *the quantity that rises above the head of the مَتَّوَك*, after the being filled: one says, *أَعْطَانِي جَمَامَ الْمَتَّوَكِ* when one puts what the head of the مَتَّوَك will bear, and gives it: (S, TA:) in the T, it is said that *أَعْطَاهُ جَمَامَ الْمَتَّوَكِ* means *Give thou him [the quantity of] a مَتَّوَك without a head*: but [SM says,] I have seen in its margin written that the right meaning is, *the quantity borne by the head of the مَتَّوَك*. (TA.) — See also *جَمْرٌ*, last sentence.

جَمَامٌ: see *جَمَامٌ*, in three places: — and *جَمْرٌ*, last sentence: — and see also *جَمَجَمَةٌ*. — It is also a pl. of *جَمَّةٌ* (S) [and perhaps of *جَمْرٌ* likewise: (see this latter:)] and of *جَمَّةٌ*. (TA.)

بِئْرُ جَمُومٍ (S, K) and *جَمَّةٌ* (K) *A well of much water.* (S, K.) — *فَرَسٌ جَمُومٌ* *A horse that, after any run, runs again*; (T, S, K;) applied to the female as well as the male: (T, TA:) *a horse that goes much.* (KL.)

جَمِيرٌ *A plant, or herbage, that has grown somewhat, but not attained its full height*: (S:) or *much*, or *abundant*, herbage: (K:) or herbage standing up and spreading: (AHn, K:) or *that has grown up until it has become like the جَمَّةُ of hair*: (TA:) a plant, or herbage, when it first appears in the ground is termed *بَارِضٌ*; then, *جَمِيرٌ*; then, *بَسْرَةٌ*; then, *صَمْعَاءٌ*; and then, [when it is dry,] *حَشِيشٌ*: (S in art. *بسر*:) pl. *أَجْمَاءٌ*. (K.) And, with ة, A [plant of the kind termed] *نَصِيَّةٌ that has become half a month old, so that it fills the mouth.* (K.) — See also *جَمْرٌ*.

جَمَامَةٌ: see *جَمَامٌ*. — Also *The state of being satiated, or satisfied, with food, and with drink.* (TA.)

جَمِيمَةٌ dim. of *جَمَّةٌ*, q. v. (TA.) *جَمِيٌّ* *The bean, or beans*; syn. *بَاقَلِيٌّ*. (AHn, K.) *جَمِيٌّ*: see *جَمَانِيٌّ*.

جَمَامٌ: see what next follows. *جَمَانٌ* *A measure, (S,) such as is called مَتَّوَك*, (K,) *filled so as to have what is termed جَمَامٌ*; (S, K;) as also *جَمَامٌ*: (K:) [fem. of the former *جَمِيٌّ*. Hence,] *جَمِيمَةٌ جَمِيٌّ* [A full [bowl]. (K. In the CK *جَمَجَمَةٌ*.)

جَمَانِيٌّ, with ن, (S,) an irreg. rel. n., applied to a man, (Sb, S,) *Having a long جَمَّة*: (S, K:) or *having a great and long جَمَّة*: (Sb, TA:) but if you name a person *جَمَّةٌ*, the rel. n. formed from it is *جَمِيٌّ* (Sb, S) only. (Sb, TA.)