

(S, K, TA;) as also جَزْرٌ (K.) — [Hence, app.,] *اجز التمر* The dates dried; (S, K;) as also جَزْرٌ, aor. -, (S, Mṣb, K,) inf. n. جَزْرُوزٌ, (S, K,) or جَزْرٌ: (Mṣb:) you say *تمر فيه جزوز* Dates in which is dryness. (S, TA.) — *اجز القوم* The people attained to the proper time for the shearing of their sheep: (K:) or had their sheep shorn: or had their seed-produce cut. (S, L.) = *اجز الرجل* He assigned to the man the *جزة* [or wool, &c.,] of a sheep. (K.)

8. اجتز and اجدز: see 1, in three places.

10: see 4.

جز i. q. جز. (Bd in xv. 44.)

جزة [A single cutting, or shearing, or the like.] (K.) See 1.

جزة [A mode, or manner, of cutting, or shearing, or the like]. You say, *جزه حنة* [He cut it, or sheared it, &c., in a good manner]. (K, TA.) [In the CK, *وجزة* is omitted after *حنة*; so that the reading there is *حنة وجزة*.] = Also, (S, K,) and جَزْرٌ and جَزَارٌ and جَزَارَةٌ (K,) What is cut, of dates: (K:) or [a fleece; i. e.,] the wool of a sheep [shorn] in one year: (S, K:) [and the hair of a goat, and of a camel, (see تمة), when shorn; a shorn crop of wool, and of goat's hair, and of camel's hair:] or the wool of a ewe, (K, TA,) or of a ram, (TA,) when shorn, and not mixed with any other: (K, TA:) so accord. to AHát: (TA:) or wool not used after being shorn; (K;) in which last sense you say also جَزْرٌ: (TA:) pl. جَزْرٌ and جَزَائِرٌ: (Lh, K:) the latter like *ضرائر* pl. of *ضرة*, without regard to the difference of the vowels [in the sing.]. (TA.) One says to another, *اقربني جزة* [Lend thou me the wool of a sheep, or of two sheep]; and the latter gives him the wool of a sheep, or of two sheep. (S.) And one says of a man with a large beard, *كأنه عاض على جزة* [As though he were biting] the wool of a shorn sheep. (K, TA: in the CK, *على جزة*.)

جزز: see جزة, in two places.

جزاز and جزاز The act of cutting, or shearing, wool, (Mgh, *Mṣb,) and hair; (Mgh;) and of reaping; (Fr, S, K;) and of cutting seed-produce (Mgh, K) before it has attained to maturity; (K;) and of cutting off the fruit of palm-trees: (Fr, S, Mgh:) and the time, or season, of shearing sheep [and the like]. (TA.) You say, *هذا زمن الجزاز*, and *الجزاز*, This is the time of cutting, or shearing, wool: (Mṣb:) and of reaping: and of cutting off the fruit of palm-trees. (S.)

جزاز What one cuts, or cuts off, of anything; (K;) the cuttings of wool or any other thing: n. un. with ة: (TA:) [as, for instance,] what is redundant of a skin or hide when it is cut: (K:) or جَزَارَةٌ signifies what falls from a skin or hide (S, A) or other thing (S) when it is cut. (S, A.) See also جزة.

جزاز: see جزاز.

Bk. I.

جزوز What is cut, or shorn; a masc. n.; and, as also جَزْوَةٌ, fem.: (K:) or the latter signifies sheep of which the wool is shorn; (S, A;) and is similar to رَكْوَبَةٌ and حَلْوَبَةٌ and عَلْوَةٌ: (S:) Th says that a subst. of this class is only with ة, like the three words just mentioned: Lh says that it may be with ة and without ة; and that the pl. in both cases is of the measures فَعْلٌ and فَعَائِلٌ: [in this instance, جَزُوزٌ and جَزَائِرٌ:] but ISd says, I hold that فَعْلٌ is the measure of the pl. of a subst. of this class without ة, such as رَكُوبٌ, of which the pl. is رَكُوبٌ; and فَعَائِلٌ, of that which is with ة, such as رَكْوَبَةٌ, of which the pl. is رَكَائِبٌ. (TA.)

جزيز and مجزوز Cut, or shorn. (K.) = See also جزيزة.

جزاز: see جزة: — and جزاز.

جزوز: see جزوز.

جزيزة A flock, or tuft, of wool; as also جَزْزِيَةٌ; (S, K;) which [latter] is a tuft of wool, or of wool dyed of various colours, (عنه,) that is hung upon a woman's camel-vehicle (هودج): (S:) or the latter signifies a tuft of wool tied with threads or strings, with which the woman's camel-vehicle (هودج) is ornamented: and جَزَائِرٌ [pl. of the former] and جَزَائِرٌ [pl. of the latter] signify tufts of dyed wool which are hung upon the camel-vehicles (هودج) of women on the day of going forth on a journey; also called تُكُنُنٌ: or جَزَائِرٌ, (TA,) or جَزِيْرٌ, (L,) signifies a kind of beads (خرز) with which the girls, or slave-girls, (جوار), of the Arabs of the desert are adorned, resembling جَزَعٌ: or tufts of wool, or of wool dyed of various colours, (عنه,) which were used in the place of anklets. (TA.)

جزيزة: see جزيزة.

جزز An instrument for cutting or shearing. (S.)

جزوز: see جزيز.

جزا

1. جزاه, (S, Mṣb, K,) aor. -, (Mṣb, K,) inf. n. جَزَا, (S,) He divided it (a thing, S) into parts, or portions; (S, K;) made it to consist of parts, or portions; (S, Mṣb;) as also جَزَاهُ, (S, *Mṣb, K,) inf. n. تَجَزَيْتُهُ, (S,) or تَجَزَيْتُهُ: (Mṣb:) when that which is divided is property, as, for instance, slaves, only this latter form of the verb, with teshdeed, is used. (TA.) — Also, aor. and inf. n. as above, He took a part, or portion, of it; namely, a thing. (Ham p. 117.) And جَزَا الشَّعْرَ, inf. n. as above; and جَزَاهُ; He curtailed the poetry of two feet in each verse: or he made the poetry to consist of two feet in each verse. (TA. [See مجزوز.]) = Also He made it firm, fast, or strong; or he bound it firmly, fast, or strongly; (شده;) namely, a thing. (K.) = جَزَا بِهِ, (S, K,) aor. -, (TA,) inf. n. جَزَيْتُهُ, (S,) [and app. جَزَيْتُهُ also,] He was, or became, satisfied, or content,

with it; namely, a thing; (S, K;) as also جَزِيْرٌ, a dial. var. mentioned by IAqr; (TA;) and اجتزأ به, (S, Mṣb, K,) and به تجزأ به, (S, K.) A poet says,

وإن المرء يجزأ بالكراع

[And verily the man is satisfied, or content, with the shank of the sheep or goat &c.]. (TA.) And you say *لا طعام لا جزء له* Food whereof one is not satisfied with a little. (TA.) And *له في هذا* [He has, in this, competence and] sufficiency. (Mgh.) And *الابل بالرطب عن الماء*, (S, Mgh, K,) or [simply] *جزأت الابل*, (Har p. 475,) inf. n. جَزَأَ, with damm, (S, TA,) and جَزْوَةٌ; (TA;) and جَزَيْتُ, (IAqr, K,) and اجتزأت; (Mgh, and Har ubi supra;) The camels were satisfied, or content, with green, or fresh, pasture or herbage [so as to be in no need of water]. (S, Mgh, K, TA.) And *اجتزأ عن امرأته* [He was content to abstain from, or be without, conjugal intercourse with his wife]. (M in art. ابل.)

2: see 1, in two places: = and see also 4.

4. اجزاه It (a thing) satisfied, sufficed, or contented, him. (S, Mgh, K.) [Hence,] اجزأ مجزى اجزأ [or مجزأ غيره] It (a thing) satisfied, sufficed, or contented, in lieu of another thing or other things; stood, or served, in stead thereof. (Mṣb.) And اجزأت عنك مجزأ فلان (S, Mgh, K) and مجزأ (S, K,) مجزأة فلان and مجزأة فلان and مجزى فلان, as also مجزأة فلان and مجزى فلان without ء and with damm, and مجزى فلان and مجزى فلان (K in art. جزى,) I satisfied, sufficed, or contented, thee as such a one; I stood thee, or served thee, in stead of such a one. (S, Mgh, K.) And اجزأ الابل بالرطب عن الماء, (S, K,) inf. n. اجزأ; (TA;) and جَزَاهَا, (S, K,) inf. n. تَجَزَيْتُهُ, (S,) or تَجَزَيْتُهُ; (TA;) He satisfied, or contented, the camels with green, or fresh, pasture or herbage [so that they were in no need of water]. (S, K.) — اجزأ is also syn. with جزى; the former being of the dial. of Temeem, and the latter of the dial. of El-Hijáz; (Akh, Mṣb;) and one may suppress the ء, and say اجزى: (Mgh, Mṣb:) this last is used by some of the lawyers in the sense of [جزى, i. e.] قضى. (Az, Mgh, Mṣb.) One says, *اجزأت عنك شاة* A sheep, or goat, made satisfaction for thee (S, Mṣb, *K, TA) as a sacrifice; (TA;) syn. قضت; (S, Mṣb, K;) the verb being here a dial. var. of جزت. (S, K.) And *البدنة تجزى عن سبعة* The camel, or cow, makes satisfaction for seven: or serves in stead of seven. (Mgh.) And *هذا يجزى عن هذا* [This will make satisfaction, for this: or this will serve in stead of this]: and, accord. to 'Alee Ibn-'Eesà, also, suppressing the ء. (Mgh.) — Also, said of pasture, or herbage, (K, TA,) and of a meadow, (TA,) † It was, or became, luxuriant: (K, TA:) because satisfying the beasts that feed upon it. (TA.) — And, said of a company of men, *They had their camels satisfied with green, or fresh, pasture or herbage [so that they were in no need of water].* (TA.) = اجزأت She (a woman) brought forth