

prayer. (TA.) [But see مُتَّلٌ, in art. تَلَّ.] — Also He accomplished, or fulfilled, his vow. (IAqr, M, K.) — And He was at the last gasp. (AZ, S, M, K.) — See also 4.

3. تَالَّهُ, inf. n. مُتَّلَّةٌ, i. q. رَأَسَلَهُ [meaning, فِي الغَنَاءِ, i. e. He relieved him, or aided him, in singing, by taking up the strain when the latter was unable to prolong his voice sufficiently for the accomplishing of the cadence; or he did so with a high voice: see مُتَّالٍ, below]. (TA.)

4. أَتَلَّيْتُ إِيَاهُ I made him to follow him; or, it to follow it. (M, K.) Hence, (TA,) اتَّلَّهُ اللَّهُ أَطْفَالًا God made him, or may God make him, to have little children following him. (S, TA.) And اتَّلَّتْ She (a camel) had her young one following her: (S, K:) whence the saying, اتَّلَّتْ دَرِيَّتْ وَلَا أَتَلَّيْتْ which signifies اتَّلَّتْ دَرِيَّتْ; accord. to Yoo: (S:) but see 1, where two other readings are mentioned, with a reference to the explanations. — [Hence also, اتَّلَّيْتُ إِيَاهُ I preceded him, outwitted him, outstripped him, or got before him. (S.) And اتَّلَّوْهُ حَتَّى أَتَلَّيْتُهُ I ceased not to follow him until I became before him. (S.) اتَّلَّيْتُ حَقِّيْ عِنْدَهُ I left a remainder of my due with him. (S, K.) And اتَّلَّيْتُ عَلَى فُلَانٍ I referred him, or turned him over, for the payment of what was owing to him, to such a one, transferring the responsibility for the debt to the latter. (T, S, K.) — اتَّلَّهُ ذَمَّةً He gave him a bond, or an obligation, whereby he became responsible for his safety: (S, K:) and alone (T, M, K) signifies the same; (T;) he gave him what is termed تَلَّهُ, (M, K,) i. e. ذَمَّةً, (K,) or جَوَارِيًّا, (M, K,) and meaning also an arrow upon which was written his (the giver's) name, (K, TA,) in order that, when he went to a tribe, he might show it to them, and they would not harm him: (TA:) and سَهْيًا + he gave him an arrow whereby to demand protection, (M, K, TA,) in order that he might not be harmed: and اتَّلَّهُ نَعْلًا he gave him a sandal for that purpose: (TA:) and it means اتَّلَّهُ تَلَوْ [or follower], and his companion. (TA.) اتَّلَى, also, signifies, like اتَّلَّى, He gave him his bond, or obligation, by which he became responsible for his safety. (TA.)

5. تَتَلَّى He sought repeatedly, or in a leisurely manner, or by degrees, (T, S, M, K,) to obtain his right, or due, until he received it fully, or wholly, (T, S,) or to obtain a thing. (M, K.) — He collected much wealth. (IAqr, T.) — تَتَلَّيْتُ حَقِّيْ عِنْدَهُ I left with him, or in his possession, somewhat remaining of my right, or due. (IAqr, T.) — Somewhat remained of his debt. (IAqr, T.)

6. تَتَالَّتُ الْأَمْوَرُ The things, or events, were consecutive; they followed one another. (M, K.) And جَاتَتِ الْخَيْلُ تَتَالَّا The horses, or horsemen, came consecutively. (S.)

follow the thing. (M, K.) اسْتَلَّيْتُ فُلَانًا — I made such a one to follow me. (IAqr, T.) — And I looked for, expected, awaited, or waited for, such a one. (IAqr, T.) — also signifies اتَّلَّهُ فُلَانًا = He sought, or demanded, of such a one, the arrow of protection [called تَلَّهُ, q. v.]. (TA.) تَلَّا: see تَلَّيْةٌ.

تَلَوْ A thing that follows another thing: (K:) and a follower of another man. (TA.) See also تَالٌ means That which follows the thing: (S:) and هَذَا تَلُو هَذَا This is what follows this. (M.) [Hence, تَلُو النَّاقَةُ The she-camel's young one that follows her: (S:) and تَلُو [alone] a ewe's, or she-goat's, (M,) or she-camel's, (K,) young one when weaned, and following the mother; pl. اتَّلَّهُ; and fem. with ة: (M, K:) and the young one of the ass; (M, K;) because he follows his mother: (M:) and the young one of a mule: (IAqr, T, K:) and, accord. to En-Nadr, a kid, and a lamb, that has become large in the stomach or belly (استكروش) and in no need of his mother; fem. with ة: (T:) or the fem. signifies a she-kid that has passed beyond the limit of those that are termed أَجْفَارٌ [pl. of جَفْرٌ, q. v.], (M, K,) until she has completed a year [from her birth] and so become a تَلُو of sheep or goats is One that is brought forth, or that brings forth, [the verb is تَتَشَحَّدُ, which has both of these meanings,] before the صَفَرَيَّةِ [q. v.]. (S, K.) — Also إِنَّهُ تَلُو الْمِعْدَارِ High, or lofty. (K.) One says, إِنَّهُ تَلُو الْمِعْدَارِ Verily he, or it, is high, or lofty, in measure. (TA.)

تَلَّةٌ A bond, or an obligation, by which one becomes responsible for the safety of another: (S, M, K:) and an arrow upon which the giver writes his name, (M, K, [in the CK, المُتَلَّى is erroneously put for المُتَلَّى]) and which he gives to a man, who, when he goes to a tribe, and shows it to them, passes unmolested: (M:) and, accord. to IAmr, responsibility, or suretship. (TA.) — Also The transfer of a debt, or of a claim, by shifting the responsibility from one person to another. (Z, TA.)

تَلَوْ A man incessantly following: (IAqr, M, K:) not mentioned by Yaqkoob among the instances of this measure which he has limited; as حَسْوٌ and فَسُوٌ. (M.)

تَلَى [accord. to the CK, erroneously, تَلَى] Using many oaths: (كَثِيرُ الْأَيْمَانِ) and Having much wealth. (IAqr, T, K.)

تَلَّيْةٌ [accord. to the CK, erroneously, تَلَّيْةٌ] and تَلَّوْ (ISk, T, S, M, K) and تَلَّةٌ (M, TA) A remainder (ISk, T, S, M, K) of a thing, (M,) or of a right or due, (ISk, S,) or of a debt, (S, M, K,) and of a thing wanted, (ISk and T in explanation of the second word, and M,) &c. (K.) One says also, ذَهَبَتْ تَلَّيْةُ السَّبَابِ The remainder of youthfulness, or youthful vigour, departed. (TA.) — فُلَانٌ تَلَّيْةُ الْأَخْرَارِ And [Such a one is the last remaining of the ingenuous]. (TA.) — وَقَعَ

كَذَا تَلَّيْةُ كَذَا Such a thing happened after such a thing. (M.) تَلَّوْهُ: see تَلَّيْةٌ.

تَلَوْيٌ A kind of boat: (M, K:) of the measure قَعْوَلٌ, (M, TA,) or قَعْوُلٌ: (TA:) so called because it follows the larger vessel: mentioned by Aboo'-Alee in the Tedhkireh. (M.)

تَلَّةٌ لِّلْعَرَانِ One who reads, peruses, or recites, the Kur-an, or who follows it, or acts according to it, much, or often. (Mgh.)

تَالٌ act. part. n. of تَلَّا; Following; going, or walking, behind, or after; [immediately, or without intervention; either in reality, or only in effect; (see 1;)] (T, Msh;) as also تَلَوْ (Msh.) — التَّالِي — The fourth of the ten horses that are started together in a race. (TA voce سَكَّيْتُ &c., and Ham p. 46.) — Also, (Sh, TA voce مِجَدْحٌ) and تَالِي النَّجْمِ [meaning The follower of the Pleiades], (Kzw,) the star called الدَّبَرَانُ. (Sh, Kzw.) — And تَالَيَاتُ النُّجُومُ The last of the stars; [app. the last that are seen in the morning-twilight;] (TA;) as also الشَّوَالِي (M, TA.) تَالَيَاتُ تَالَيَاتٌ and تَوَالٌ are both pls. of تَالٌ, fem. of التَّوَالِي — تَالٌ also signifies The last of women journeying in vehicles upon camels; (M, K;) and in like manner, of camels. (M.) — Also Hinder parts, posteriors, or rumps: and the hinder parts of horses: or (of a horse, M) the tail and hind legs. (M, K.) One says, إِنَّهُ لَحَبِيَّ التَّوَالِي and سَرِيعُ التَّوَالِي [app. meaning Verily he is quick in the hind legs]. (M.) And the Arabs say, لَيْسَ هَوَادِي الْخَيْلُ كَالْتَوَالِي فَالْتَالَيَاتُ — i. e., The necks of horses are not like their hinder parts. (TA.) — ذُكْرًا [in the Kur xxxvii. 3] means And those angels, or angels and others, that recite the praise of God. (M.)

مُتَلَّهٌ and مُتَلَّيْهُ (T, M) A mother, (T,) or a she-camel, and a female wild animal, (M,) having her young one following her: pl. مُتَالٌ (T, M.)

— Also, both sing., A she-camel that brings forth in the last portion of the breeding-time: or the latter sing. signifies one that is late in bringing forth; and the former sing. has the first of the meanings explained in this paragraph: (M:) or, as some say, the latter sing. signifies one that has become heavy by pregnancy, so that the head of her fetus has turned towards the tail and the vulva; a meaning not agreeing with the derivation: (IJ, M:) or, as some say, this word signifies [simply] pregnant: (Ham p. 688:) accord. to El-Bahilee, the pl. signifies she-camels of which some have brought forth, and others have not. (TA.) You say, إِلَيْهِمْ مَتَالٌ, meaning Their camels have not brought forth until the season called the صَيْفُ (K, TA,) which is the last part of the breeding-time. (TA.)

مُتَالٌ One who relieves, or aids, another, in singing, and in work, by taking up the strain, or the work, when the latter is unable to continue it: (IAqr, T:) or one who so relieves, or aids, the singer, with a high voice: (S, TA:) and one who