

lowering saying in the Kur [xxxviii. 1], **وَالْقُرْآنَ ذِي**, it is said **أَكْثَرُ بَلْ أَذْنِينَ كَفَرُوا فِي عَزَّةٍ وَشَقَاقٍ**; so that the meaning is, *By the Kur-án possessed of eminence, verily they who have disbelieved are in a state of pride and opposition;*] therefore the oath applies to it. (Akh, §.) — Sometimes the Arabs use it in breaking off a saying and commencing another; and thus a man commences with it a citation, or recitation, of verse; in which case, it does not form any part of the first verse, but is a sign of the breaking off, or ending, of what precedes. (Akh, §.) — Sometimes it is put in the place of **رُبْ**, (S, Mughneec,) as in the saying of the rájiz,

بَلْ مَهِمَهُ قَطْعَتْ بَعْدَ مَهِمَهٍ

[Many a far-extending desert have I traversed, after a far-extending desert]. (S: [and a similar ex. is given in the Mughnee.]) — What is deficient in this word [supposing it to be originally of three letters] is unknown; and so in the cases of هُلْ and قُدْ: it may be a final و, or ئى; or they may be originally بَلْ and هَلْ and قَدْ. (Akh, S.)

[بَلْ] *Moist*, or containing moisture: or rather moistened; being, app., an inf. n. used in the sense of a pass. part. n.; like خَلُقٌ in the sense of مَخْلُوقٌ. Hence, [وَيَمِلُّ بَلَةً] and بَلِيلٌ ^{وَيَمِلُّ بَلَةً} and بَلِيلٌ ^{وَيَمِلُّ بَلَةً} A wind in which is moisture: (S:) or the last, a wind mixed with feeble rain: (T:) and the second, a wind cold with moisture; (M, K;) or the same, a wind cold with rain; (A, TA;) the north wind, as though it sprinkled water by reason of its coldness: (TA:) and بَلْ also signifies a cold north wind: (Ibn-'Abbád, TA:) بَلِيلٌ is used alike as sing. and pl.: (K:) it has no pl. (M.) **بَلْ بَشِيءٌ** = A man (M) devoted, or attached, to a thing, and keeping to it constantly. (M, K. [In the CK and in my MS. copy of the K, الْهَجُّ is erroneously put for الْتَّبَحُّ.]])—And بَلْ alone, *Much given to the deferring of payment to his creditors, by repeated promises; (T;) withholding, by swearing, what he possesses of things that are the rightful property of others.* (IAār, T, K.) See also أَبَلْ, in two places.

بَلْ *Allowable*, or *lawful*; i. e., *to be taken*, or *let alone*, or *done*, or *made use of*, or *possessed*: (T, S, M, K:) so in the dial. of Himyer: (T, S, M:) or *a remedy*; (A'Obeyd, T, S, M, K;) from the phrase **بَلْ مِنْ مَرْضَهِ** [q. v.]: (A'Obeyd, T, S, M:) or it is an imitative sequent to **حَلْ**, (M, K,) as some say: (M:) so Aṣ thought until he heard that it was said to be of the dial. of Himyer in the first of the senses explained above: (S, M:) A'Obeyd and ISk say that it may not be so because it is conjoined with **حَلْ** by **وَ**: (T:) and A'Obeyd says, We have seldom found an imitative sequent conjoined by **وَ**. (TA.) Hence the phrase, **هُوَ لَكَ حَلٌّ وَبَلْ** *It is to thee lawful and allowable*: or *lawful and a remedy*. (M, K.*). And hence the saying of El-Abbás the son

of 'Abd-El-Muṭṭalib, respecting [the well of] Zemzem, هى لشارب حُلْ وَبِلْ It is to a drinker lawful &c. (T, S, M.)

[*A single act of moistening.* — And hence,] The least sprinkling (أَدْنَى بَلَلٍ) lit. the least moisture) of good. (TA in art.) You say, جَاءَنَا هَذِهِ الْأَدْنَى فَلَمْ يَأْتِنَا بِهَذِهِ وَلَا بِهَذِهِ [Such a one came to us and did not bring us anything to rejoice us nor the least sprinkling of good]: هَذِهِ, accord. to ISk, being from الفَرَحُ, and الْإِسْتِهْلَالُ, بَلَلٌ مَا أَصَابَ هَذِهِ الْأَيْمَانَ (S.). And الخَيْرُ وَلَا بَلَلٌ هَذِهِ He did not obtain, or has not obtained, anything. (S.) — Wealth, or competence: (Fr, TA:) or wealth, or competence, after poverty; (Fr, T, K, TA;) as also بُلْلَى*. (K.) — Remains of herbage or pasture; (K;) as also بُلْلَةُ هَذِهِ (Fr, T, K.) — The freshness of youth; as also بُلْلَةُ هَذِهِ (M, K;*) but the former word is the more approved. (M.) — See also an ex. voce بَلَلٌ.

بَلْلَةُ: see **بَلْلَ**, in two places: — and see also **بَلْلَةُ**, in two places. — Also *A state of moisture.* (M.) — The *moisture of fresh pasture.* (S, M, K.) The rájiz (Iháb Ibn-'Omeyr, TA) says, describing [wild] asses,

* حَتَّىٰ إِذَا أَهْرَانَ بِالْأَصَائِلِ * وَفَارَقُوهَا بُلْلَةً الْأَوَابِلُ *

meaning that they went in the cool of the evening to the water after that the herbage had dried up: الْأَوَابِلُ means the wild animals that are satisfied with green pasture, so as to be in no need of water. (S.)

بَلْ: see **بَلْلُ**, in two places.—Also *Good, good fortune, prosperity, or wealth: and sustenance, or means of subsistence.* (M, K.)—*Health; soundness; or freedom from disease.* (T, K, TA.)—*A repast prepared on the occasion of a wedding, or on any occasion.* (Fr, K.)—†*The tongue's fluency, and chasteness of speech:* (K, TA:) or its readiness of diction or expression, and facility; (M;) and [so in the M, but in the K "or,"] its falling upon the [right] places of utterance of the letters, (T, M, A, K,) and its regular and uniform continuance of speech, (T, M, K,) and its facility. (K.) You say, **مَا أَحْسَنَ بِلَةً سَانَه** [*How good is the fluency, &c., of his tongue!*]. (T, M, TA.)

بَلْلٌ *Moisture*; (S, M, Mṣb, K;) as also بَلْلَةُ (S, M, K) and بِلَالٌ (M, K) [and several other dial. vars. occurring in phrases in his paragraph]: or بَلْلٌ signifies *an inferior, or inconsiderable, degree of moisture*; (Lth, T, K;) an ambiguity in the K in this place has occasioned several mistakes in Freytag's Lex. voce بَلْلٌ (]; بَلْلٌ is an anomalous pl. of this word; (M, TA;) and is pl. also of بَلْلَةٌ (S, TA :) and بَلَانٌ, occurring in a verse cited above (see 1) may be pl. of بَلْلٌ. (M.) [Using syns. of بَلْلٌ in the sense explained above,] you say, طَوِيْتُ السِّقَّةَ عَلَى بَلَّتِي (S, K,) and بَلَّتِي (K,) or بَلَّتِي, (T, M,) *I folded the skin while it was moist*, (T, S, M, K,) before it should break in

pieces, (T,) or lest it should break in pieces. (M.) And [hence,] طَوِيْتُ فُلَّاَنَا عَلَى بَلْلَتِهِ † [hence,] بَلْلَتِهِ † (T, *S, M, *K, *) and بَلْلَتِهِ † (T, S, K,) and بَلْلَتِهِ † (K,) and بَلْلَتِهِ † (S, K,) and بَلْلَتِهِ † (M, K,) and بَلْلَتِهِ † (S, K,) and بَلْلَتِهِ † (K,) and بَلْلَتِهِ † (S, K,) which is of the dial. of Temceem, (TA,) and بُلْوَلِهِ † (K,) I bore with, suffered, or tolerated, such a one, (S, K,) notwithstanding his vice, or fault, (T, S, M, K,) and evil conduct: (S:) or [so in the M and K, but in the S "and,"] I treated him with gentleness, or blandishment, (S, K,) while some love, or affection, remained in him; (S, M, K;) and this is the true meaning; (M;) and in like manner, عَلَى بَلَالِ نَفْسِهِ. (S, TA.) And طَوَاهُ عَلَى بَلَالِهِ † He feigned himself heedless of, or inattentive to, his vice, or fault; like as one folds a skin upon its fault [to conceal that fault]. (T.) And اَنْصَرَ الْقَوْمَ بِبَلَلِتِهِ † and بِبَلَلِتِهِ † The people, or company of men, turned away, or back, having some good, or somewhat good, remaining, in them, or among them; expl. by وَفِيهِمْ بَقِيَّةً [in which the last word generally implies something good; as, for instance, in the Kur xi. 118]: (M, K:) or, in a good state, or condition: (K:) or this latter is meant when one says, بِبَلَلِتِهِ † (T.) — Abundance of herbage; or of the goods, conveniences, or comforts, of life. (TA.) — See also بَلْلَةٌ — How good is his adornment of himself! or his manner of undertaking a task, or taking upon himself a responsibility! (K:) expl. in some copies by تَجْمُلَةٌ; and so in the TA: in others by تَحْمُلَةٌ.)

— بُلْلُ like بُلْلَةٌ, (K,) or صُرْدٌ, (so in a copy of the T, accord. to the TT,) Seed; grain for sowing. (ISh, T, K.)

— بَلَلٌ and its pl.: see four exs. voce بَلَلٌ.

— بَلَلٌ and its pl.: see three exs. voce بَلَلٌ The sing. also signifies Garb, guise, aspect or appearance, external state or condition. (Ibn-Abbád, K.) You say, إِنَّهُ لَحَسْنُ الْبَلَلَةِ Verily he is goodly, or beautiful, in garb, &c. (Ibn-Abbád, TA.) — You say also, كَيْفَ بَلَلْتَكَ, and بُلْوَلْتَكَ, meaning How is thy state, or condition? (Ibn-Abbád, K.)

بِلَّةٌ: see three exs. voce **بَلَّةٌ**.

بَلَّالٌ a subst. signifying *The making close the ties of relationship by behaving with goodness and affection and gentleness to one's kindred:* ك(;) changed in form from بَلَّا; q. v. (TA.) See also [بَلَّانٌ.]

بَلْ: { see what next follows.

بَلْلُ: see بَلْلُ, in four places. — Also Water; T, S, M, K;) and so بَلْلُ and بَلْلُ. (K.) You say, مَا فِي سَعَائِه بَلْلُ There is not in his skin any water: (T, S;) or anything whatever: so in a copy of the S:) and in like manner one