

became joyous, or cheerful: see بَسَطَهُ.—[Hence also,] انبسط † He left shyness, or aversion; he became free therefrom: (S, TA:) he was, or became, bold, forward, presumptuous, or arrogant: (KL, PS:) he became emboldened, and incited to [that kind of presumptuous boldness which is termed] دَالَّة. (Har p. 155.) And انبسط إليه † [He was open, or unreserved, to him in conversation: and he acted towards him, or behaved to him, without shyness or aversion; or with boldness, forwardness, presumptuousness, or arrogance: and he applied himself to it (namely, an affair,) with boldness, forwardness, presumptuousness, or arrogance.] (TA.)

بَسَطٌ, as signifying *A certain intoxicating thing, [a preparation of hemp,] is post-classical.* (TA.)

بَسَطٌ :
بَسَطٌ :
بَسَطٌ : } see بَسِيطٌ, in seven places.

بَسَطَةٌ *Width, or ampleness; syn. سَعَةٌ*: (S, Sgh, Mṣb:) and *length, or height*: (Sgh:) pl. بَسَاطٌ: (Sgh:) and *increase: or redundance, or excess*: (TA:) and, (M, K,) as also بَسُطَةٌ, (K,) *excellence*; (M, K;) in science and in body: (M:) or in science, *expatiation, or dilatation*: (K:) or *profit to oneself and others*: (TA:) and in body, *height, or tallness; and perfection, or completeness*. (K.) It is said in the Kur [ii. 24], *وَزَادَهُ بَسَطَةً فِي الْعِلْمِ وَالْجِسْمِ* [And hath increased him in excellence, &c., in respect of science, or knowledge, and body]: (M, TA:) Zeyd Ibn-'Alee here read بَسُطَةٌ. (TA.)—[An arm's length.] See بَاسِطٌ. — *A woman beautiful and sleek in body*: and in like manner, *طَبِيَّةٌ* a gazelle that is so. (M.)

بَسَطَةٌ: see بَسُطَةٌ, in two places.

أُذُنٌ بَسَطَاءٌ † *A wide and large ear.* (M, K, TA.)

بَسِيطِيٌّ *A seller of بسط [or carpets, &c.]: pl. بَسِيطِيُونَ.* (TA, but only the pl. is there mentioned and explained.)

بَسِيطَانٌ :
بَسِيطَانٌ : } see بَسِيطٌ.

بَسَاطٌ *Land (أَرْضٌ) expanded and even; as also بَسِيطَةٌ*: (M, K:) and *wide, or spacious*: (AO, S, K;) as also بَسَاطٌ, (Fr, K,) in his explanation of which Fr adds, *in which nothing is obtained*: (TA:) and بَسِيطٌ: (K;) and بَسِيطَةٌ: (AO, K:) and in like manner, a place; (S, TA:) as also بَسَاطٌ: (TA:) and بَسِيطٌ: (S, TA:) and *land in which are sweet-smelling plants*: (TA:) or بَسِيطَةٌ is a subst., (IDrd, M,) as some say, (M,) and signifies the *earth*. (IDrd, M, Mṣb, K.) You say, *نَحْنُ فِي بَسَاطٍ وَسَعَةٍ* † [We are in an ample and a plentiful state]. (TA.) And *بَيْنَنَا وَبَيْنَ الْمَاءِ مِيلٌ بَسَاطٌ* [the last word thus, without any vowel-sign to the ب,] † *Between us and the water is a long mile.* (TA.) [See also بَاسِطٌ.] And *مِثْلُ فَلَانٍ مَا عَلَى الْبَسِيطَةِ* † *There is not*

upon the earth the like of such a one. (TA.) And † *ذَهَبٌ فِي بَسِيطَةٍ*, a dim., imperfectly decl., *He (a man, TA) went away in the earth, or land.* (A, O, L, K.)—Also *A great cooking-pot.* (Sgh, K.)

بَسَاطٌ *A thing that is spread or spread out or forth*: (S, M, K, B;) *whatever it be; a subst. applied thereto*: (B:) [and particularly a carpet; which is meant by its being said to be] *a certain thing well known; the word being of the measure مَفْعُولٌ* in the sense of the measure *فَعَالٌ* like *كَتَابٌ* in the sense of *مَكْتُوبٌ*, and *فِرَاشٌ* in the sense of *مَفْرُوشٌ*, &c.: (Mṣb:) pl. [of mult.] بَسَطٌ (M, Mṣb, K) and بَسُطٌ and [of pauc.] أَبَسَطَةٌ. (TA.)—See also بَسِيطٌ; near the middle of the paragraph.—*أَنْبَرِيٌّ لَطِيٌّ بَسَاطُهُ* is a phrase meaning † *He hastened to cut short his speech.* (Har p. 280.)—Also *The leaves of the tree called سَمْرٌ that fall upon a garment, or piece of cloth, spread for them, the tree being beaten.* (M, K.)—See also بَسَاطٌ, in three places.

بَسِيطٌ, and بَسِيطَةٌ: see بَسَاطٌ, in six places.—*وَقَعَ الْغَيْثُ بَسِيطًا مُتَدَارِكًا* *The rain fell spreading widely upon the earth, continuously, or consecutively.* (TA.)—*فَلَانَ بَسِيطَ الْجِسْمِ* † [Such a one is tall of body]. (S, TA.)—*بَسِيطُ الْوَجْهِ*: A man (M) *having the countenance [unwrinkled, or] bright with joy*: (M, K, TA:) pl. بَسَطٌ. (M, K,*)—*بَسِيطُ الْمَدِينِ* † *A man large, or extensive, in beneficence*; (M, TA;) *liberal, bountiful*: (K, TA:) pl. بَسَطٌ: (M, K:) [and so] *بَسِيطُ الْبَاعِ*, (S,) [and] *بَسِيطُ الْبَاعِ*. (TA.) And *بَسِيطٌ* † *يَدُهُ*, (S, K,) like *مَطْحُونٌ* in the sense of *مَقْطُوفٌ*, and *بَسِيطٌ* in the sense of *مَقْطُوفٌ*, (TA,) and *بَسِيطٌ*, (Z, K,) like *أَنْفٌ* and *سُجْحٌ*, (Z,) and (Z, K) by contraction, (Z,) *بَسِيطٌ*, (Z, K,) and *مَبْسُوطَةٌ*, (TA,) † *His hand is liberal; syn. مُطْلَقَةٌ*, (S, K, TA,) and *طَلْقٌ*; (TA;) or *he is large in expenditure.* (TA.) It is said in the Kur [v. 69], *بَلْ يَدَاهُ مَبْسُوطَتَانِ*; (TA;) and accord. to one reading, *بَسِيطَانِ*; (S, K;) and accord. to another, with damm, [as though it were *بَسِيطَانِ*,] (Z, K, TA,) [but it is said that] in this case it is used as an inf. n., [and therefore *بَسِيطَانِ*, for an inf. n. is applied as an epithet to a dual and a pl. subst. without alteration,] like *غُفْرَانٌ* and *رُضْوَانٌ*; or, accord. to some, it is most probably [*بَسِيطَانِ*,] like *رَحْمَانٌ*; and Talhah Ibn-Muṣarrif read *بَسِيطَانِ*: (TA:) the meaning is, † *Nay, his hands are liberal, or bountiful; the phrase being a simile; for in this case there is no hand, nor any stretching forth.* (TA.) And it is said in a trad., *يَدَا اللَّهِ بَسِيطَانٌ لَيْسِيَّ التَّهَارِ حَتَّى يَتُوبَ*, (K, TA,) or, accord. to one relation, *بَسِيطَانِ*, (TA,) meaning † *God is liberal in forgiveness to the evil-doer of the day-time until he repent [in the night, and to the evil-doer of the night-time until he repent in the day]: for a king is said to be* *بَسِيطٌ* † *مَبْسُوطٌ*

when he is † *liberal in his gifts by command and by sign, although he gives nothing thereof with his hand, nor stretches it forth with them at all.* (Sgh, TA.)—*مَبْسُوطٌ* also signifies *اللِّسَانُ مُبْسُوطٌ*, (Lth,) or *مَبْسُوطٌ بِلِسَانِهِ*, (M, K,) † [*Free, or unconstrained, in tongue, or with his tongue,*] applied to a man: (M:) fem. with *ة*. (K.)—*البَسِيطُ* is also the name of *A certain kind of metre of verse*; (S, M, K;) namely, *the third; the measure of which consists of مُسْتَفْعِلُنْ فَاعِلُنْ eight [a mistake for four] times*: (K:) so called because of the extension of its *أَسْبَابٌ*, commencing with a *سَبَبٌ* immediately followed by another *سَبَبٌ*, as is said by Aboo-Is-hāq. (M.)—*بَسِيطٌ* is also used in philosophy as signifying † *Simple; uncompounded.*]

بَسِيطَةٌ, as an epithet; and as a subst.: see بَسَاطٌ, in four places.—[In philosophy, † *A simple element*: pl. بَسَائِطٌ.]

بَسَاطٌ فِي بَسِيطَةٍ: see بَسَاطٌ.

بَسَاطٌ act. part. n. of بَسَطٌ.—It is said in the Kur [vi. 93], *وَالْمَلَائِكَةُ بَاسِطُوا أَيْدِيَهُمْ*, meaning † *The angels being made to have dominion over them by absolute force and power.* (K, TA.) And again, in the Kur [xiii. 15], *كَبَسَطُ كَفَيْهِ*, *كَبَسَطُ كَفَيْهِ* † *Like the supplicator of water, making a sign to it [with his two hands], in order that it may [reach his mouth, and so] answer his prayer*; (K, TA;) or, but it will not answer his prayer. (O, TA.)—*الْبَاسِطُ* † *God, who amplifies, or enlarges, or makes ample or plentiful, the means of subsistence, to whomsoever He will*, (K, TA,) by his liberality and his mercy: (TA:) or *who diffuses (يَبْسُطُ) the souls in the bodies at the time of [their] being animated.* (TA.)—*مَاءٌ بَاسِطٌ* † *Water that is distant from the herbage, or pasturage*, (M, K, TA,) but less so than what is termed *مُطَلَّبٌ*. (M, TA.) And *خَمْسٌ بَاسِطٌ* † *A difficult [journey of the kind termed] خَمْسٌ [i. e. of five days, whereof the second and third and fourth are without water]; syn. بَائِضٌ.* (Sgh, K.) And *عُقْبَةٌ بَاسِطَةٌ* (ISK, S, M, K [in the CK, erroneously, عَقْبَةٌ]) † [*A stage of a journey, or march or journey from one halting-place to another,*] that is far, or distant, (ISK, S,) or long: (TA:) or *in which are two nights to the water.* (M, K.) You say, *سَرْنَا عُقْبَةً بَاسِطَةً* † [*We journeyed a stage, &c.,] that was far, or distant, or long.* (ISK, S, TA.)—*رَكِيَّةٌ قَامَةٌ بَاسِطَةٌ*, [in the CK *بَاسِطَةٌ*,] and *قَامَةٌ بَاسِطَةٌ*, as a prefixed n. with its complement imperfectly decl., as though they made it determinate, *i. q. قَامَةٌ وَبَسِيطَةٌ* [*A well measuring, or of the depth of, a man's stature and an arm's length*]. (O, K.) AZ says, *حَفَرَ الرَّجُلُ قَامَةً بَاسِطَةً*, *The man dug to the depth of his stature and his arm's length.* (L, TA.)

مَبْسُوطٌ *Width, or extent; syn. مَسْعٌ*: (K:) as in the phrase *بَلَدٌ عَرِيضٌ الْمَبْسُوطِ* [*A region wide in extent*]. (TA.) [See also بَسُطَةٌ.]