

The phrase in the *Kur* [ix. 61], وَيُؤْمِنُ لِلْمُؤْمِنِينَ, accord. to Th, means *And he believeth the believers; giveth credit to them.* (M.)—Sometimes it is employed to signify *The acknowledging with the tongue only*; and hence, in the *Kur* [lxiii. 3], ذَلِكَ بِأَنَّهُمْ آمَنُوا ثُمَّ كَفَرُوا *That is because they acknowledged with the tongue, then disacknowledged with the heart.* (TA.)—Also † *The trusting, or confiding, or having trust or confidence.* (M, K.) [You say, آمِنُ بِهِ, meaning *He trusted, or confided, in him, or it: for*] the verb of اِيْمَان in this sense is trans. by means of ب, without implication; as Bd says. (TA.) [And it is also trans. by itself: for] you say, مَا آمَنُ أَنْ يَجِدَ صَحَابَةً, meaning † *He trusted not that he would find companions*; (M, *K, *TA;) said of one who has formed the intention of journeying: or the meaning is مَا كَادَ [i. e. *he hardly, or scarcely, found &c.*; or *he was not near to finding &c.*]. (M, K.) See also أَمِنَهُ.—Also *The manifesting humility or submission, and the accepting the Law*, (Zj, T, *K,) and that which the Prophet has said or done, and the firm believing thereof with the heart; (Zj, T, M;) without which firm belief, the manifesting of humility or submission, and the accepting that which the Prophet has said or done, is termed إِسْلَامٌ, for which one's blood is to be spared. (T.) [In this sense, it is trans. by means of ل, accord. to some, as shown above; or by means of ب, for, accord. to Fei,] you say, آمَنْتُ بِاللَّهِ, inf. n. as above, meaning *I submitted, or resigned, myself to God.* (Msb.) [There are numerous other explanations which it is needless to give, differing according to different persuasions.—See also اِيْمَان below.]

8: see 1, in five places.

10. اسْتَأْمَنَهُ *He asked, or demanded, of him the الأمان* [i. e. *security or safety, or protection or safeguard, or the promise or assurance of security or safety, or indemnity, or quarter.* (T, *Msb, TA.)—See also أَمِنَهُ.—*He entered within the pale of his أمان* [or *protection, or safeguard.*] (S, Msb.)

أَمِنٌ [an inf. n. of أَمِنَ: as a simple subst. it signifies *Security, or safety*: (see أَمِنَ:) or *security as meaning freedom from fear*; contr. of خَوْفٌ; (S, M, K;) as also اِيْمَانٌ (Zj, M, K) and آمِنٌ (M, K) and أَمِنَةٌ (S, M, K) [and اِيْمَانَةٌ (see اِيْمَان) and آمِنٌ and آمِنٌ (M, K), which last is an inf. n. of أَمِنَ [like the rest], (MF,) or a subst. like فَالِجٌ; (M;) and أَمَانَةٌ is syn. with أَمَانٌ, (S,) both of these signifying *security, or safety, and freedom from fear*: (PS:) or أَمِنٌ signifies *freedom from expectation of evil, or of an object of dislike or hatred, in the coming time*; originally, *ease of mind, and freedom from fear.* (El-Munáwee, TA.) You say, أَنْتَ فِي أَمِنٍ [Thou art in a state of security], (T, M,) مِنْ ذَاكَ [from that]; and فِي أَمَانٍ signifies the same; (T;) and so فِي أَمِنٍ. (M.) And أَمِنَةٌ, in the *Kur* [iii. 148], means

Security (أَمِنًا) [and slumber]. (S.) † أَمَانٌ also signifies *Protection, or safeguard*: and [very frequently] *a promise, or an assurance, of security or safety; indemnity; or quarter*: in Pers. پناه and زِنَهَارٌ; (KL:) syn. اِيْمَانٌ. (K in art. اِيْمَان.) You say, دَخَلَ فِي أَمَانِهِ [He entered within the pale of his protection, or safeguard]. (S, Msb.) [And اَللَّهُ † اَمِنٌ فِي أَمَانٍ Be thou in the protection, or safeguard, of God.] And اَعْتَمَنَهُ اَلْاَمَانُ [I gave, or granted, to him security or safety, or protection or safeguard, or the promise or assurance of security or safety, or indemnity, or quarter]; namely, a captive. (Msb.) And طَلَبَ اَمِنًا [He asked, or demanded, of him security or safety, or protection or safeguard, &c., as in the next preceding ex.]. (Msb, TA.)—اَمِنًا in the *Kur* ii. 119 means اَمِنٌ [Possessed of security or safety]: (Aboo-Is-hák, M:) or مَوْضِعٌ اَمِنٌ [a place of security or safety; like اَمِنًا]. (Bd.)—See also اَمِنٌ.—You say also, مَا اَحْسَنَ اَمْنَكَ, and اَمْنَكَ, meaning *How good is thy religion! and thy natural disposition!* (M, K.)

اَمِنٌ: see اَمِنٌ.

اَمِنٌ: see اَمِنٌ, first and last sentences.

اَمِنٌ: see اَمِنٌ.—Also, (K, [there said to be like كَتَفٌ,]) or اَمِنٌ, (M, [so written in a copy of that work,]) *Asking, or demanding, or seeking, protection, in order to be secure, or safe, or free from fear, for himself*: (M, K:) so says IAar. (M.)

اَمِنَةٌ: see اَمِنٌ.

اَمِنَةٌ: see اَمِنٌ, in two places:—and see also اَمَانَةٌ.—Also *A man who trusts, or confides, in every one*; (T, S, M;) and so اَمِنَةٌ: (S:) and *who believes in everything that he hears; who disbelieves in nothing*: (Lh, T:) or *in whom men, or people, trust, or confide, and whose malevolence, or mischievousness, they do not fear*: (T, M:) and اَمِنَةٌ signifies *trusted in, or confided in*; [like اَمِنٌ]; and by rule should be اَمِنَةٌ, because it has the meaning of a pass. part. n. [like نَعْنَةٌ and نَقَطَةٌ and ضَحْكَةٌ &c. (see نَقَطٌ)]: (M:) or both signify *one in whom every one trusts, or confides, in, or with respect to, everything.* (K.)—See also اَمِينٌ.

اَمِنَةٌ: see اَمِنَةٌ, in two places.

اَمَانٌ: see اَمِنٌ, in seven places.

اَمُونٌ, applied to a she camel, of the measure مَفْعُولَةٌ in the sense of the measure مَفْعُولَةٌ, like اَمُونٌ, *Trusted, or confided, in*; (T;) *firmly, compactly, or strongly, made*; (T, S, M, K;) *secure from, or free from fear of, being weak*: (S, M:) also, that is *secure from, or free from fear of, stumbling, and becoming jaded*: (M:) or *strong, so that her becoming languid is not feared*: (A, TA:) pl. اَمُونٌ. (M, K.) [See also what next follows.]

اَمِينٌ *Trusted; trusted in; confided in*; (T, *S, *M, Msb, *K;) as also اَمَانٌ; (S, M, K;) i. q. اَمُونٌ (S, M, K) and اَمِينٌ: (ISk, T,

K:) [a person in whom one trusts or confides; a confidant; a person intrusted with, or to whom is confided, power, authority, control, or a charge, over a thing; a person intrusted with an affair, or with affairs, i. e., with the management, or disposal, thereof; a confidential agent, or superintendent; a commissioner; a commissary; a trustee; a depositary;] a guardian: (TA:) trusty; trustworthy; trustful; confidential; faithful: (Mgh, Msb:*) pl. اَمِنَةٌ, and, accord. to some, اَمِنَةٌ, as in a trad. in which it is said, اَصْحَابِي اَمِنَةٌ لِاُمَّتِي, meaning *My companions are guardians to my people*: or, accord. to others, this is pl. of اَمِنٌ [app. in a sense mentioned below in this paragraph, so that the meaning in this trad. is *my companions are persons who accord trust, or confidence, to my people.*] (TA.) Hence,

• اَلَمْ تَعْلَمِي يَا اَسْمَاءُ وَوَحِكَ اَنْتِي
• حَلَفْتُ يَمِينًا لَا اَخُونُ اَمِينِي

[Knowest thou not, O Asmâ, (أَسْمَاءُ, curtailed for the sake of the metre), *mercy on thee! or woe to thee! that I have sworn an oath that I will not act treacherously to him in whom I trust?*] i. e.

اَمُونِي: (S:) or the meaning here is, *him who trusts, or confides, in me*; (ISk, T;) [i. e.] it is here syn. with اَمِينِي. (M.) [Hence also,] اَمِينٌ, (K, voce مُجَمَّدٌ, &c.,) or اَمِينٌ, [The person who is intrusted, as deputy, with the disposal of the arrows in the game called اَلذِي; or] *he who shuffles the arrows*; اَلذِي بِاَلْقِدَاجِ. (EM p. 105.) [Hence also,]

الرُّوحُ اَلْاَمِينُ [The Trusted, or Trusty, Spirit]; (*Kur* xxvi. 193;) applied to Gabriel, because he is intrusted with the revelation of God. (Bd.)

اَمَانٌ, mentioned above, and occurring in a verse of El-Aashâ, applied to a merchant, is said by some to mean *Possessed of religion and excellence.* (M.) اَمُونٌ is applied, in a trad., to the مُؤَدِّنُ, as meaning that men trust, or confide, in him with respect to the times in which he calls to prayer, and know by his call what they are commanded to do as to praying and fasting and breaking fast. (Mgh.) اَلْمُعَامَلَةُ اَمُونٌ means *He is [trusty, or trustworthy, in dealing with others; or] free from exorbitance and deceit or artifice or craft to be feared.* (Msb.)—An

aid, or assistant; syn. عَوْنٌ [here app. meaning, as it often does, *an armed attendant, or a guard*]; because one trusts in his strength, and is without fear of his being weak. (M.)—† *The strong*; syn. قَوِيٌّ. (K, TA: [in the latter of which is given the same reason for this signification as is given in the M for that of عَوْن; for which قَوِيٌّ may be a mistranscription; but see اَمُونٌ.]—One who trusts, or confides, in another; (ISk, T, K;) [as also اَمِنٌ, of which see an ex. voce حَنِزِرٌ;] so accord. to ISk in the verse cited above in this paragraph: (T:) thus it bears two contr. significations. (K.)—See also اَمِنٌ, in five places.

—And see اَمِينٌ.