

way, or manner, proper, or suitable, to it. (Aḡ, T, Ṣ, K.) [In the CK, for **أَتَاهُ مِنْ وَجْهِهِ**, we find **أَتَاهُ عَنْ وَجْهِهِ**.] And **تَأْتَى فِي أَمْرِهِ** *He used gentleness, or acted gently, in his affair.* (Mṣb.) — **تَأْتَى لَهُ بِسَهْرٍ حَتَّى أَصَابَهُ** *He sought him leisurely or repeatedly [with an arrow, app. taking aim in one direction and then in another, until he hit him].* (Z, TA.) — **جَاءَ فُلَانٌ بِتَأْتَى** is explained by Fr as meaning **يَتَعَرَّضُ لِمَعْرُوفِكَ** [Such a one came, or has come, addressing, or applying, or directing, himself, or his regard, or attention, or mind, to obtain thy favour, or bounty]. (S.) And you say, **تَأْتَى لِمَعْرُوفِهِ**, meaning **تَعَرَّضَ لَهُ** [He addressed, applied, or directed, himself, &c., to obtain his favour, or bounty]. (TA.) — Some say that **تَأْتَى** signifies *He prepared himself to rise, or stand.* (TA.)

10. **اسْتَأْتَى فُلَانًا** *He asked such a one to come, deeming him slow, or tardy.* (K.) — **اسْتَأْتَتِ النَّاقَةُ** *The she-camel desired to be covered; (A, TA;) desired the stallion; (S, M, K;) being excited by lust.* (S, A.)

أَتَى: see **أَتَى**.

أَتِيَّةٌ *A single coming; as also أَتْوَةٌ; but not أَتِيَانَةٌ, unless by a bad poetic licence.* (T.) — See also **أَتِيَّةُ الْجُرْحِ**.

أَتِيَانٌ is either an inf. n. of **أَتَى**, or a simple subst. [signifying *A coming*]. (Mṣb.)

أَتِيَانَةٌ an inf. n. of 1 [q. v.]: (M, K:) see also **أَتِيَّةٌ**.

أَتَى: see **أَتَى** or **أَتَاهُ**.

أَتَى as syn. with **أَتَاوَى**: see art. **أَتَاوَى**. — Also, (M, and so in some copies of the K, where it is said to be like **رَضَى**) or **رَضَى** like **رَضَى**, (so in other copies of the K,) and **أَتَاهُ**, (M, K,) written by some **أَتَاهُ**, (TA,) *What falls, of mood or leaves, into a river*: (M, K:) from **الْإِتْيَانُ**: (M:) pl. **أَتَاهُ** [in the CK **أَتَاهُ**] and **أَتَى**. (M, K.) — **رَجُلٌ أَتَى** *A man who is sharp, energetic, vigorous, and effective, in affairs; who applies himself to them with gentleness, and enters into them, or performs them, by the way, or manner, proper, or suitable, to them.* (M.) — **فَرَسٌ أَتَى**: see **مُسْتَأْتٍ**.

أَتِيَّةُ الْجُرْحِ, (so in a copy of the M,) or **أَتِيَّةٌ**, (so in some copies of the K, and accord. to the TA,) or **أَتِيَّةٌ**, (so in other copies of the K,) and **أَتِيَّةٌ**, (so in the M, and in some copies of the K,) or **أَتِيَّةٌ**, (so in some copies of the K, and accord. to the TA,) or **أَتِيَّةٌ**, (so in a copy of the K,) *The matter which comes from the wound*: (M, K:) from **أَبُو-أَلِيعَ**. (TA.)

أَتَى i. q. **حَتَّى**; (K;) a dial. var. of the latter. (TA.)

أَتِيَّةُ الْجُرْحِ and **أَتِيَّةٌ**: see **أَتِيَّةُ الْجُرْحِ**.

أَتَى [Coming; (see also **مَأْتَى**); applied to a man, &c.; and to time, meaning *future*: also a comer: — and hence,] *An angel.* (Mgh, Mṣb.)

أَتِيَّةُ الْجُرْحِ: see **أَتِيَّةُ الْجُرْحِ**.

مَأْتَى *A place of coming.* (Mṣb.) [And **مَأْتَاةٌ** signifies the same: or *A road, or way, by which one comes; a way of access; an approach; as also مَأْتَى: or, more properly, *a means of coming.*]*

مَأْتَى الْمَرْأَةِ [The place of access of the woman; i. e. the meatus of her vagina; or her vagina itself;] **مَحِيضُ**, or *place of menstruation, of the woman.* (Zj in the TA in art. **حِيضُ**.) — **وَجْهَهُ**, (S, M, K,) of the affair, (S, M, K,) by which it is, or is to be, entered into, engaged in, done, executed, or performed; like as you say **مَعْنَى الْكَلَامِ** and **مَعْنَاهُ**, meaning the same by both. (S.) You say, **أَتَيْتُ الْأَمْرَ مِنْ مَأْتَاهُ** and **أَتَيْتُ الْأَمْرَ مِنْ وَجْهِهِ الَّذِي يُؤْتَى مِنْهُ**, (S, M,) i. e., [I entered into, engaged in, did, executed, or performed, the affair by the way, or manner, whereby it should be entered into, &c.], (S,) or **مِنْ جِهَتِهِ** [which means the same]. (M.)

مُسْتَأْتٍ: see **مُسْتَأْتٍ**.

مَأْتَاةٌ: see **مَأْتَى**, in three places.

مَأْتَى [pass. part. n. of 1; *Come: come to*:] is of the measure **مَفْعُولٌ**; the **و** being changed into **ي** and incorporated into the **ي** which is the final radical letter. (S.) In the saying, in the Kṣur [xix. 62], **أَتَيْتُكَ كَمَا وَعَدَهُ مَأْتَى**, the meaning is **أَتَيْتُكَ** [Verily that which He hath promised, or the fulfilment of his promise, is coming]; like as, in the phrase **حِجَابًا مُسْتَوْرًا**, in the Kṣur [xvii. 47], **سَاتِرًا** is meant: or it may be a pass. part. n. [in signification as well as form]; for what cometh to thee, of that which God commandeth, thou comest thereto. (S.) It is said in a prov., **مَأْتَى أَنْتَ أَيُّهَا السَّوَادُ** [lit. *Thou art come to, O thou person*], meaning *there is no escape for thee from this event.* (TA.) — Applied to a man, it also signifies **أَتَى فِيهِ** [in a sense indicated in the Kṣur xxvi. 165]. (TA.)

طَرِيقٌ مُسْتَأْتٍ *A road to which people come* (Th, M, Mgh, Mṣb) *much, or often*; (Mgh, Mṣb;) the latter word being of the measure **مَفْعَالٌ**, (Th, M, Mgh, Mṣb,) originally **مِشْتَأَى** or **مِشْتَاوٌ**; (Mṣb;) from **أَتَيْتُ**, (Th, M,) or **الْإِتْيَانُ**; [or from **أَتَوْتُ**]; like **دَارٌ مِحْلَالٌ**, i. e. a house where people alight or abide much, or often: (Mgh, Mṣb;) *a road that is frequented* (S, M, K) and *conspicuous*: (M, K:) in [some of] the copies of the K, incorrectly, **مِشْتَأَةٌ**: (TA:) A'Obeyd has inadvertently written it without [the radical] **ء**, and in the category of **فِعْلَاءٌ**. (M.) Death is thus termed in a trad., as being a way which every one travels: (TA:) and as that trad. is related, it is without [the radical] **ء**. (M.) — **مِشْتَأَةُ الطَّرِيقِ** *The main part, or middle, of the road; or the part of the*

road along which one travels: (Sh, TA:) or *the space within which the road is comprised*; (S, Mṣb, K;) as also **مِيدَاءُ الطَّرِيقِ**: (TA:) or this last, as also **مِيدَاءُ الطَّرِيقِ**, signifies *the measure of the two sides, and the distance, of the road.* (L in art. **مَيْتٌ**.) — **مِيدَاءٌ** also signifies *The extreme limit of the distance to which horses run*; (S, Mṣb;) and so **مِيدَاءٌ**. (S, TA.) — And i. q. **تَلْقَاءٌ**. (K.) You say, **دَارِي بِمِشْتَأَةِ دَارِ فُلَانٍ** *My house is opposite to the house of such a one; facing it, or fronting it*; and so **دَارِهِ**; (S;) and **بَنَى الْقَوْمَ دَارِهِ**. (L in art. **مَيْتٌ**.) — And **مِيدَاءٌ وَاحِدٌ** (S, and L in art. **مَيْدٌ**.) *The people built their houses, or constructed their tents, after one mode, manner, fashion, or form.* (L in art. **مَيْدٌ**.) — **رَجُلٌ مُسْتَأْتٍ** *A man who requites, compensates, or recompenses; who gives much, or largely.* (M, K.)

مُسْتَوْتِي, and **مُسْتَوْتِي**, and **مُسْتَوْتِي**, and **فَرَسٌ مُسْتَأْتٍ**, [so I find it written, perhaps for **مُسْتَوْتٍ**, which may be a dial. var. of **مُسْتَأْتٍ**, like as **وَأَتَيْتُهُ** is of **أَتَيْتُهُ**], *A mare desiring the stallion.* (TA.)

اث

1. **أَتَى**, aor. **أَتَى**, (T, S, M, L, K) and **أَتَى** and **أَتَى**, (M, L, K,) inf. n. **أَتَانَةٌ** (T, S, M, L, K) and **أَتَانٌ** (M, L, K) and **أَتْوَةٌ**, (M,) or **أَتَوْتُ**, (L, K,) *It (anything) was, or became, much in quantity, abundant, or numerous: and great, or large*: (M, L:) *it (herbage, or a herb,) was, or became, abundant, or plenteous, and tangled, or luxuriant*; (T, S, K;) or *abundant and tall*: (M:) *it (hair) was, or became, abundant and long.* (M, TA.) — **أَتَتْ**, (M, K,) aor. **أَتَتْ**, inf. n. **أَتَتْ**, (M,) said of a woman, *She was, or became, large in the hinder parts.* (M, K.)

2. **أَتَيْتُهُ** *He made it plain, level, smooth, soft, or easy to lie or ride or walk upon.* (M, K.)

5. **تَأْتَى** *He obtained, or acquired, goods, household-goods, or furniture and utensils and the like; or abundance of the goods, conveniences, or comforts, of life*; (S;) or *property*; (S, M;) or *wealth; or what was good.* (M.)

أَتَى, fem. with **ة**: see **أَتَيْتُ**, in two places.

أَتَانٌ *Goods; or utensils and furniture of a house or tent; household-goods; syn. مَتَاعٌ*; (T, M;) or **مَتَاعٌ بَيْتٍ**; (S, Mṣb, K;) *of whatever kind; consisting of clothes, and stuffing for mattresses or the like, or outer garments* [ج. c.]: (M, TA:) or (so accord. to the M and K, but in the T “also,”) *all property*, (AZ, T, S, M, K,) [consisting of] *camels, and sheep or goats, and slaves, and utensils and furniture or household-goods*: (AZ, T, S:) or *abundant property: or abundance of property*: (M, TA:) [in which last sense it is an inf. n. used as simple subst.:] or *what is made, or taken, for use, and i. q. مَتَاعٌ; not what is for merchandise: or what is new, of the utensils and furniture of a house or tent; not what is old and worn out*: (TA:) [it is a coll.